

UNOFFICIAL COPY

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28/8/0131 25 001 Page 1 of 1  
2001-06-14 10:44:36  
Cook County Recorder 23.50

Loan #: 1128  
Prepared By:



When Recorded Mail To:  
HORIZON HOME MORTGAGE  
INC.  
15525 SOUTH PARK AVENUE,  
SUITE 101  
SOUTH HOLLAND, ILLINOIS  
60473



GIT  
4276204(3/3)

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 1128

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 2001 executed by KENNETH T. DUTKA, A SINGLE MAN

to HORIZON HOME MORTGAGE INC., INDIANA CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 15525 SOUTH PARK AVENUE, SUITE 101, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS  
LOT 2 AND THE SOUTH GARDENS, A SUBDIVISION SECTION 5, TOWNSHIP MERIDIAN, IN COOK CC A.P.N. #: 33-05-108-

described hereinafter as follows:  
BLOCK 8 IN LANSING LAKE  
1/4 OF THE NORTHWEST 1/4 OF  
EAST OF THE THIRD PRINCIPAL

*Insert Doc # 0010518380*

0010518380

P.I.N.: 33-05-108-053, 1  
Commonly known as: 18705 E \_\_\_\_\_

\_\_\_\_\_ SING, ILLINOIS 60438

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HORIZON HOME MORTGAGE INC., INDIANA CORPORATION

On MAY 31, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared *Wendy Costino* known to me to be the *PRESIDENT* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Wendy K. Costino*  
By: *Wendy K. Costino*  
Its: *President*

Notary Public *Betty M. Christanson*  
Cook County,

My commission Expires: *5-19-03*

Witness:

