## RELEASE DEEJ

UNOFFICIAL CO

2001-06-14 09:17:52

Cook County Recorder



## MAIL TO:

Christopher J. Bronson Carolyn S. Bronson 9925 S. Spaulding Ave. Evergreen Park, IL 60805

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim Christopher J. Bronson and Carolyn S. Bronson, husband and wife, as tenants by the entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing done the 1st day of June, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99804953, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 18 IN WIEGEL AND KILGALLEN'S KEDZIE GALDENS 2ND ADDITION, BEING A RESUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 1 AND THE NORTH 1/2 OF BLOCK 2 IN SANDERS AND REED'S ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 24-11-403-031

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200 19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL COUNTY BE FILED WITH THE WHOSE OFFICE RECORDER IN THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 9925 S. Spaulding Avenue, Evergreen Park, IL 60805

Dated this 8th day of June, 2001

ORGANIZE

Suzanne Woodke, Assistant Vice President

CHICAGO. IL 60602 SUITE 1920 2 N. LaSALLE STREET STEWART TITLE COMPANY

## UNDEFICIAL COPY

SS.

## (COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Pamela R. Sierra personally known to me to be an MORTGAGE LOAN OFFICER of the HARRIS TRUST AND

SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be an ASSISTANT VICE

PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE

PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as

ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 8th day of June, 2001.

\*RICH BENSEN
RICH BENSEN

Notary Public, State of Illinois My Commission Expires 3/26/05 Mortgage Loan Servicing Unit



June 11, 2001

Stewart Title 9°13 Southwest Highway Oakiawn, IL 60453

> In Re: Joan No.: 66031095 File 154174 & Assoc. File #TM24284 **Bronson**

Enclosed are the following doc' .m:nt(s) pertaining to the above mentioned mortgage loan.

(X) Release of Mc. tgage (which you should have recorded)

Kindly acknowledge receipt of the above document(s) by signing and returning the enclosed copy of -/0/4'S OFFICE this letter.

Sincerely,

Emma Tyler

Mortgage Loan Servicing Unit

et

**Enclosures** 

ړی