



GIT for S.C. Title

Prepared by [Signature]

Return To:
USA Funding Corp
17035 W. Wisconsin Ave.
Brookfield, WI 53005

Tax ID No. 07 26 302 055 1197, Vol 187

(Space Above This Line For Recording Data)

Loan No. 20105762C
Commitment No. 001702368

Tom 4/14

ASSIGNMENT OF MORTGAGE

2
AM

USA FUNDING CORP, a Wisconsin Corporation, for valuable consideration, grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for FIRST UNION MORTGAGE CORPORATION, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, all rights, title and interest in the Mortgage executed by Thomas Prybyl*, by Marjorie Prybyl attorney-in-fact, *a married person, to USA Funding Corp on May 31, 2001, and recorded in the Register of Deeds/Recorders Office of Cook County, Illinois on _____, 2001, ** AND MARJORIE PRYBYL, HIS WIFE

as Document Number _____

(Book) _____ (Records) _____ (Image) _____
in _____ (Pages) on _____ (Page) _____

together
See It

Insert
Rec'd. date
& Doc #
ML

assignment is made without recourse.

USA FUNDING CORP

By [Signature]
Donna Thompson, Asst Vice President

ACKNOWLEDGMENT

STATE OF WISCONSIN)
ss.
WAUKESHA COUNTY)

Personally came before me this May 31, 2001,
the above named Donna Thompson, Asst Vice President,
to me known to be the person who executed the foregoing
instrument and acknowledge the same.

[Signature]
M. TRACY CURTIS
Notary Public, Waukesha County, Wisconsin

My commission expires: 5/15/5

This instrument was drafted by:

Stephen Nadolny
USA Funding Corp
17035 W. Wisconsin Avenue
Brookfield, WI 53005

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

ORDER NO.: 1301 - 001702668
ESCROW NO.: 1301 - 001702668

1

STREET ADDRESS: 260 NANTUCKET HARBOR
CITY: SCHAUMBURG **ZIP CODE:** 60193
TAX NUMBER: 07-26-302-055-1197

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: UNIT 901 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957841, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22957843 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

0010518431

UNOFFICIAL COPY

Property of Cook County Clerk's Office