OFFICIAL COPY

15537731 04/04/01

RELEASE DEED

MAIL TO: <u>JUAN ESPINO</u> 3628 S CUYLER AVENUE BERWYN, IL 60402 NAME & ADDRESS OF TAXPAYER: JUAN ESPINO 3628 S CUYLER AVENUE BERWYN, IL 60402

0010518648

2899/0148 52 001 Page 1 of 2001-06-14 15:21:56

Cook County Recorder

0010518648

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN was State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JUAN ESPINO STELLA ESPINO of the County of Cook and State of Il Linois all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 09/29/94, and recorded in the Recorder's Cifice of Cook County, in the State of ILLINOIS, as Document No. 94911687, Pin No. 16-32-308-020, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook State of ILLINOIS, as

Property Address: 3628 S CUYLER AVENUE BERWYN, IL 60402

THE NORTH 30 FEET (EXCEPT THE WEST 8.0 FEET THE REOF AS CONVEYED TO THE CITY OF BERWYN BY INSTRUMENT RECORDED AS DOCUMENT 25151613) OF THE EAST 1/2 OF THAT PART OF LOT 7 LYING WEST OF THE EAST 33 E T THEREOF IN THE SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: NORWEST MORTGAGE, INC.

BOOK: N/A PAGE: N/A INST#: 94911688 DATE: 10/25/94

ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC. INST#:

DATE: together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day APRIL 20, 2001

_____ FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT VICE PRE

MICHAEL TIGHE

ASSISTANT SECRETARY

15537731 04/04/01

STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ERIC OCAMPO ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release 2. d vaiver of the right of homestead.

)

Given under my hand and notarial seal, APRIL 20 2001

SARAH N. MASK

Notary Public

My commission expires on

113/24

SARAH N. MASK
Commission # 1248301
Notary Public - California
San Bernardino County
My Comm. Expires Jan 3, 2004

20Unity Clark's Office

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO: JUAN ESPINO STELLA ESPINO 3628 S CUYLER AV BERWYN, IL 60402

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