

UNOFFICIAL COPY

V-21831
1132-48

0010518610

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2001-06-14 13:52:13
Cook County Recorder 29.50



0010518610

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000095286081/F41-0095286081/KAM/TRINLEY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SHEILA A TRINLEY & GREGORY F KOPPLIN
Mortgagee: PACOR MORTGAGE CORP
Prop Addr: 1328 S FEDERAL UNIT L
CHICAGO IL 60605
Date Recorded: 05/03/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 04/11/00 Book:
Loan Amount: 282,400 Page:
Document#: 00309314
PIN No.: 17212112051012

Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*LEGAL ATTACHED

Dated: APRIL 25, 2001

E*TRADE BANK, FORMERLY TELEBANK

By: *Victoria S. Wu*
VICTORIA S. WU, VICE PRESIDENT

Nancy Kasler
Attest: NANCY KASLER



S-Y
P-5
M-Y

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When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35590
LOUISVILLE, KY 40232-9953
Loan No.: 0000095286081/F41-0095286081/KAM/TRINLEY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

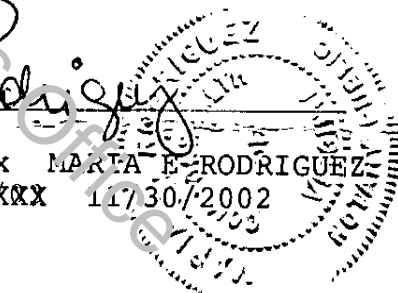
STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss

On this 5-7-2001, before me, the undersigned, a Notary Public in said State, personally appeared VICTORIA S. WU and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and respectively, on behalf of E*TRADE BANK and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Notary Public
MARIA E. RODRIGUEZ
COMM. EXP. 11/30/2002



Clerk of Cook County
MAP DEPARTMENT

No. 4287

DAVID D. ORR 95286081

COUNTY OF COOK

~~XXIX~~ 2001

APRIL 12,

INDEX NUMBER KNOWN AS:

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE BEARING THE FOLLOWING LEGAL DESCRIPTION IN
17 - 21 211 - 205-1012 BEARS THE FOLLOWING LEGAL DESCRIPTION IN THE COMMON ELEMENTS IN
UNIT 1328-L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AS DELINEATED AND DEFINED AS
THE PRAIRIE TERRACE HOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED AND DEFINED AS
DOCUMENT NUMBER 92851282 IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39, NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Fee \$2.00

By Order of the Board of Commissioners of Cook County

[Signature]
Supervisor of Maps and Plats

Property of Cook County Clerk's Office

