

UNOFFICIAL COPY

0010518794

2898/0146 45 001 Page 1 of 2  
2001-06-14 10:04:01  
Cook County Recorder 23.00



*333 call*

PREPARED BY:  
Carlton Mortgage Services, Inc.

RECORD AND RETURN TO  
Carlton Mortgage Services, Inc.,  
600 North Court, Suite 110  
Palatine, IL 60067

(Space Above This Line For Recording Data)  
**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNION FEDERAL BANK OF INDIANAPOLIS, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/30/01 and executed by CHRISTIE AHRENS A MARRIED WOMAN Humacao, PR to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067 and recorded in Liber \_\_\_\_\_ page(s) Cook County Records, State of Illinios described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED

**10518793**

COMMONLY KNOWN AS: 465 HORIZON DR 27-4, Bartlett, IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this \_\_\_\_\_ day

of \_\_\_\_\_  
Notary Public \_\_\_\_\_  
County, ILLINOIS  
My Commission Expires \_\_\_\_\_  
CMASGN2

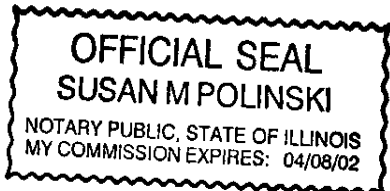
Carlton Mortgage Services, Inc.  
AN ILLINOIS CORPORATION

By: *[Signature]*  
CAROL GARDNER  
Its: President

By: *[Signature]*  
AL WOOD  
Its: Sr. Vice President

Witness: \_\_\_\_\_

This area for official notary seal



7910033 Z Ot

*20*

BOX 333-CT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

100-333333



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007910033 UA

STREET ADDRESS: 465 HORIZON DR.

CITY: BARTLETT

COUNTY: COOK

UNIT 27-4

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 27-465-A1 IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office

10518794

UNOFFICIAL COPY

Property of Cook County Clerk's Office