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2001-06-14 12:38:47

Cook County Recorder

47.80

FOR PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

Loan No. 000000005801537007

ABOVE SPACE FOR RECORDER'S USE ONLY

KNCW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration c. he payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the parment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, and shereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bonnie Ho, His Wife And Dom nic Ho, Her Hash and, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or (semand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 22, 1996, and recorded on March 7, 1996, in Document 96172455 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #15121100570000

SEE LECAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7722 W LAKE ST, RIVER FOREST, IL, 60305-0000

Witness my hand and seal May, 22, 2001.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Mice M Miller
Asst. Vice President

MA: Lto

Sylvester C. Ling Assocrates LtD,

1320 Tower Road

Shaum Burg 16, 60173

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 519396

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 22, 200

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000005801537007

County of: Cook Investor No: 563

Investor Category:

Prepared by: Tere .. G Kelly Chase Manhattan Mangage Corporation My Or Coot County Clerk's Office 1500 North 19th St eet P.O. Box 4025 Monroe, LA 71211-5981

IL00.DOC

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described property located in

THE EAST 22.00 FEET OF THE WEST 170.60 FEET OF LOT 23 (EXCEPT THE NORTH 47.3
FEET THEREOF) AND ALL OF LOTS 24 AND 25, TAKEN AS A TRACT, ALL IN BLOCK 2 IN
LATHROP'S RESUBDIVISION OF A PART OF LATHROP AND SEAVERN'S ADDITION TO THE
RIVER FOREST, A RESUBDIVISION OF ALL OF THAT PART EAST OF PARK AVENUE WITH
THE EAST 3/5 OF BLOCK 15 IN SAID LATHROP AND SEAVERN'S ADDITION IN THE
NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office