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2911/0112 28 001 Page 1 of 3
2001-06-14 11:31:24
Cook County Recorder 25.00

CTI

791080204 SALE
CJ 21027135AAC



PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK & TRUST
6001 LANDERHAVEN DRIVE
MAYFIELD, OH 44124

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 16165
Date: MARCH 23, 2001

3 A

FOR VALUABLE CONSIDERATION, BANGGROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK & TRUST,

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated MARCH 23, 2001 executed by
JOSEPH S. THORNE AND JENNIFER HIXON THORNE, HUSBAND AND WIFE

as Mortgagor, to BANGGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record _____, _____, as Document Number
(or in Book _____ of _____
(Registrar of Titles) of COOK
with all right and interest in the note and obligations therein
Assignee, its successors and assigns, that there is still due an
SEVENTY-THREE THOUSAND AND 00/100
DOLLARS, with
and that Assignor has good right to sell, assign and transfer

0010519657

INSERT
DCA

Recorder)
, together
venants with
of

ION

By _____
Its: _____

BOX 333-CTI

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STATE OF ILLINOIS }
 } ss.
COUNTY OF LAKE }

On this 23rd day of MARCH 2001, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROGERS PRESIDENT, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.




LAURIE LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:

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10519653

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1000-1000

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STREET ADDRESS: 85 DOVER AVENUE

CITY: LAGRANGE

COUNTY: COOK

TAX NUMBER: 18-05-213-003-0000

LEGAL DESCRIPTION:

LOT 110 IN WEST END ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

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11/1/2024