

2033456789

UNOFFICIAL COPY

0010519806

29.3/005 38 001 Page 1 of 2
2001-06-14 12:07:19
Cook County Recorder 23.50

PREPARED BY: ABEL ROJAS
CU/AMERICA FINANCIAL SERVICES,
INC.

450 E. 22ND STREET, SUITE 240
LOMBARD, ILLINOIS 60148

AND WHEN RECORDED MAIL TO:
CU/AMERICA FINANCIAL SERVICES,
INC.

450 E. 22ND STREET, SUITE 240
LOMBARD, ILLINOIS 60148

LOAN NO. 504290-01



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRAL ILLINOIS BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SHREEMONE ANDERSON, UNMARRIED

and dated 06/13/01, to CU/AMERICA FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
450 E. 22ND STREET, SUITE 240, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

2M

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

0010519805

PIN 31-11-221-005-0000

ALSO KNOWN AS: 1425 WILLIAM, FLOSSMOOR, ILLINOIS 60422
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CU/AMERICA FINANCIAL SERVICES, IN

On June 13th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: Acting Manager

JOHN OCTODNICKY
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

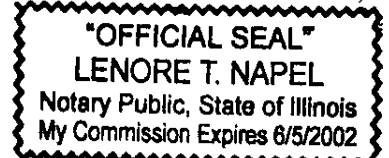
Its: _____

ACTING MANAGER
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC DUPAGE COUNTY
My Commission Expires 6-5-02
DOC PREP, INC. 10/94

Lenore T Napel
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 5 IN CHESTNUT HILL UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED OCTOBER 4, 1991 AS DOCUMENT LR4001008, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5 THENCE ON AN ASSUMED BEARING OF NORTH 90°00'00" WEST, ON THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 108.38 FEET TO A POINT 15.0 FEET EASTERLY OF THE WEST LINE OF SAID LOT 5, AS MEASURED RADIIALLY; THENCE NORTHERLY ALONG A CURVE CONVEX TO THE WEST, HAVING A RADIUS OF 135.0 FEET, AND PARALLEL WITH THE WEST LOT LINE OF SAID LOT 5, FOR A DISTANCE OF 16.10 FEET TO A POINT OF TANGENCY; THENCE NORTH 00°16'11" WEST PARALLEL WITH THE WEST LOT LINE OF SAID LOT 5, A DISTANCE OF 25.87 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING WALL AND ITS WESTERLY EXTENSION THEREOF; THENCE SOUTH 89°44'46" EAST OF THE CENTERLINE OF SAID EXISTING WALL AND ITS WESTERLY AND EASTERLY EXTENSION THEREOF, A DISTANCE OF 108.81 FEET TO A POINT ON THE EAST LOT LINE OF SAID LOT 5; THENCE SOUTH 00°00'00" EAST ON THE EAST LOT LINE OF SAID LOT 5, A DISTANCE OF 41.47 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF CHESTNUT HILL UNIT NUMBER 1 FILED OCTOBER 1, 1975 AS DOCUMENT LR2832429 AND AS SHOWN ON PLAT OF CHESTNUT HILL UNIT NUMBER 2 FILED MAY 16, 1980 AS DOCUMENT LR3161201 AND AS SHOWN ON PLAT OF CHESTNUT HILL UNIT NUMBER 3 FILED OCTOBER 4, 1991 AS DOCUMENT LR4001008 AND AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR CHESTNUT HILL HOMEOWNERS' ASSOCIATION FILED FEBRUARY 17, 1989 AS DOCUMENT LR3774311 AND AS AMENDED, AND AS CREATED BY DEED MADE BY FIRST NATIONAL BANK OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 3847 TO CHESTNUT HILL ASSOCIATION, INC. AND RECORDED OCTOBER 18, 1993 AS DOCUMENT 93834520 OVER THE WEST 15 FEET OF LOT 5 IN CHESTNUT HILLS UNIT 3 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN:

31-11-221-005