

Cook County Recorder

0010520373

CITY OF CHICAGO
DEPARTMENT OF REVENUE
JUDGMENT COLLECTIONS UNIT
740 N SEDGWICK 4TH FL
CHICAGO, ILLINOIS 60610
PHONE: (312) 742-8325
FAX (312) 742-8233

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| CITY OF CHICAGO, a Municip Corporation, Petitioner, |)) | |
|--|---------------------------------|-----------|
| v. | | |
| CHARLES CURRY | | 00BV0303 |
| P O BOX 208438 | | |
| CHICAGO IL 60620 |) Issuing City) Department: | BUILDINGS |

Respondent.

RECORDING OF FINDINGS, DECISIONS & ORDEX

The petitioner, City of Chicago, a municipal corporation, by and through its attorney the Corporation Counsel, hereby files the attached and incorporated Findings, Decisions and Order entered pursuant to an administrative hearing in the above captioned matter by an administrative law officer of the Chicago Department of Administrative Hearings for recording with the Office of the Cook County Recorder of Deeds as provided by law. Additional identification information (i.e., social security number, tax identification number, property index number, property legal description and common address, or other) is as follows:

| PIN #: 20-07-405-027-0000 Owner Name: CHARLES CURRY | | | | | |
|--|--------|------------|--|--|--|
| | | | | | |
| City: CHICAGO | St: IL | Zip: 60609 | | | |

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"EXHIBIT A"

| PIN: <u>20 - 0</u> | 1-405-007-000) | DOAH Docket# <u>()) おくのさの</u> る |
|--------------------|----------------|---|
| Subdivision: | ORVIS SUB | BK3 |
| Lot: 6 | | Sect: <u>07</u> Twp: <u>38</u> Range: 14 |
| Address: | | |
| Owner: | S Pendens Do | :#: <u>99094135</u> Date: <u>01/28/99</u> |
| Other Information: | | OUNE . |
| | | C/A/C |
| Gte | el curry char | 163 |

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I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Officer of the Chiefgo Vepartment of Administrative Hearings.

DOAH-Order

IN THE CITY OF CHICAGO. ILLINOIS NUMBER OF THE ACCORD TO THE ACCORD TO THE CITY OF ADMINISTRATIVE HEARINGS of the accorded as a Confed Copy of the Accorded to the accorded as a Confed Copy of the Accorded to the accorded as a Confed Copy of the Accorded to the accorded as a Confed Copy of the Accorded to the Accorded

| DEPARTMENT OF ADMIT | IDIRATI VE III A PROPERTIE PROPERTIES AND A PROPERTIES AN |
|--|--|
| CITY OF CHICAGO, a Municipal Corporation, Petitioner, | MAILED JAN 1 4 2001 |
| CHARTLES CURRY | Docket # 00 BV - 0303 |
| CHICAGO, II GOGZO, Respondent. | Issuing City Department.: BULLOINGS PER 511Z S PAULINA ST |
| P.O. Bex 2115 EINDINGS, DECIS | SIONS & ORDER |
| This matter coming for Hearing, retice given and the considered any motions, evidence and arguments produced and arguments of the evidence and arguments of the evidence of th | idence and rules as follows: |
| Citation or Count(s) 13-12-125 (A)(1) LIMPL | the second of the |
| 13-12-125(C) LIMBLE | \$1000 |
| 2 MOORE IS DISMISSER | As PARTY RESPONDENT |
| JUDGMENT TOTAL: S 2050 | and all outstanding above found violation(s). |
| Respondent is further ordered to immediately correct | |
| [] Liability was: [] contested or [] stipulated to. Respondent being noticed and failing to: [] appearance has 21 days from the above stamped mailing date. | aret or I I timely request a hearing is held in default; and |
| Petitioner is granted leave to re-inspect the premises | or business as it relates to the above found violation(s). |
| [] Respondent is ordered to comply with all requireme | ents of City's community service program. |
| [] Case is: [] dismissed with prejudice, [] dism | nissed without prejudice, or [] non-suited by petitioner. |
| [] Motion to set-aside prior default order(s) of | is [] granted [] denied. |
| [] Case is continued to | is [] granted [] Hearing. |
| Entered: Administrative | Law Officer and ALO# Date On the Contest 6th F1) within 35 days by filing a civil law suit |

You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit against the City of Chicago and by paying the appropriate State mandated filing fees.

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