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0010520309

2914/0084 37 001 Page 1 of 5

2001-06-14 10:47:08

Cook County Recorder 29.50



0010520309

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000592409663/C02-031473121 /TLN/HALASIK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: EDITH HALASIK, SINGLE, STANISLAW HALASIK & GENOWEFA HAL  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 3009 N ORIOLE, UNIT  
CHICAGO IL 60635  
Date Recorded: 05/14/97  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 11/25/96 Book:  
Loan Amount: 55,000 Page:  
Document#: 97340323  
PIN No.: 12-25-208-007

Previously Assigned: \_\_\_\_\_  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL

Dated: APRIL 16, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA



By: [Signature]  
Patrick Dalton  
Assistant Vice President

Attest: [Signature]  
Maunaty O-Carlisle

[Handwritten initials]  
SWS  
RS  
MJS  
W

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EDITH HALASIK  
NOT APPLICABLE  
3009 N. ORIOLE, UNIT  
CHICAGO IL 60635

Property of Cook County Clerk's Office

70524 200

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 16, 2001

before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

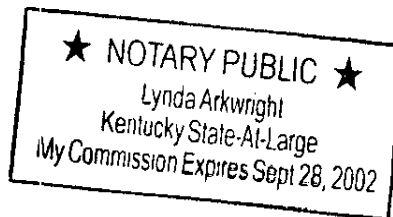
WASHINGTON MUTUAL HOME LOANS, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531



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EDITH HALASIK  
NOT APPLICABLE  
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CHICAGO IL 60635

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105203009

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UNIT 104 IN THE WELLINGTON COMMONS CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND:

THE NORTH HALF OF LOT 11 IN J. W. THOMPSON AND COMPANY'S SECOND ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95633013, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF DESIGNATED PARKING SPACE 2, A LIMITED COMMON ELEMENT, DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PART C:

PERPETUAL RIGHT OF INGRESS AND EGRESS OVER AND UPON THE COMMON ELEMENTS OF THE ENTIRE LOT 11 DESCRIBED HEREINABOVE, AS MAY BE NECESSARY OR DESIRABLE FOR THE USE AND BENEFIT OF THE WELLINGTON COMMONS CONDOMINIUMS.

PIN: 12-25-208-007

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