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Cook County Recorder

23.50

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA IRWIN HOME EQ LM#5550005846

ON

AP# HULL, PC31024

This form was prepared by: Marian Millsaps SALT LAKE CITY, UT 84109

LN# 31024-023

, address: 2363 SOUTH FOOTHILL DRIVE

, tel. no.: (801) 493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2363 SOUTH FOOTHILL DRIVE, SALT LAKE CITY, UT 841/9 does hereby grant, sell, assign, transfer and convey, unto IPVIN UNION BANK AND TRUST COMPANY

a corporation organized and existing under the laws of THE STATE OF UTAH (herein"Assignee"). whose address is 12677 ALCOSTA BLVD. SUITE 500, SAN RAMON, CA 94583 December 8, 2000 , made and executed by a certain Mortgage dated CHRISTOPHER F. HULL and PATRICIA C. HULL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to and in favor of NEW FREEDOM MORTGAGE CORPORATION property situated in COOK

upon the following described

County, State of Illinois: LOT 605 IN BREMENTOWNE ESTATES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST -1/4-OF SECTION 24: OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHWEST 1/4 OF THE SOLITHEAST 1/4 OF SECTION 24: AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Parcel ID#: 27-24-210-016

Property Address: 16237 SOUTH OLCOTT, TINLEY PARK, IL 60477

such Mortgage having been given to secure payment of Forty Thousand Dollars and Zero Cents

(\$ 40,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 10, at page (or as No. 000-1009093) of the on 1000 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

995(IL) (9608).01 MW 08/96.02

12/95

VMP MORTGAGE FORMS - (800)59



Property or Cook County Clork's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 8, 2000

Assignment to be effective on the date of acknowledgment of the Security Instrument referenced herein.

Witness NIK! DEWEY

Set Se

Witness BRETT SEAMONS

Attest MARC MACCAULEY

Seal:

Seal No.

995(IL) (9608).01

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