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0010520583

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0602429264

2/15/0135 89 001 Page 1 of 2  
2001-06-14 13:59:11  
Cook County Recorder 23.50

DRAFTED BY:  
Parag Bordia  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Justin A Depinto  
Amy E Depinto  
680 N Green Unit #508  
Chicago, IL 60622

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JUSTIN A DEPINTO AND AMY E DEPINTO, HUSBAND AND WIFE

as Mortgagor, and recorded on 3-30-99 as document number 99307832 in the Recorder's Office of COOK County, now held by STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

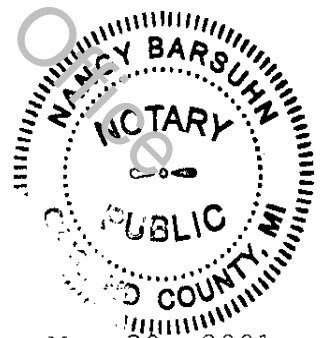
Commonly known as: 680 N Green, #508, Chicago IL 60622

PIN Number 17082220201043  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 30, 2001  
Standard Federal Bank, a federal savings bank

by Carlton B Johnson  
Carlton B Johnson  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on May 30, 2001 by Carlton B Johnson, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank

NANCY BARSUHN  
Notary Public, Oakland County, Michigan  
My Commission Expires April 13, 2003

Nancy Barsuhn  
Notary Public

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LOAN #: 0602429264

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## LEGAL DESCRIPTION

## PARCEL 1:

UNIT 508 IN THE VERDE CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE VERDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 99039353 IN BLOCK 10 IN RIDGELEY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99039353.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PINSS 17-08-222-015-0000 & 17-08-222-019-0000 ( AFFECTS UNDERLYING LAND)

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