

Prepared By:

UNOFFICIAL COPY

0010520991

5873 0086 17 002 Page 1 of 2
2001-06-14 12:06:26
Cook County Recorder 23.50

11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448

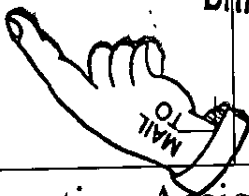


COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 615708431

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 8, 2001**
executed by **Jeff J Julkowski, An Unmarried Man**

to **LOANSURFER.COM**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11125 LAPORTE ROAD**
MOKENA, ILLINOIS 60448

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0010520990

described hereinafter as follows:

DuPage

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as **310 East Division, Lemont, ILLINOIS 60439**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Will**

LOANSURFER.COM

On **JUNE 8, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOSEPH M. Siwinski
known to me to be the **EVP**

By:
Its: **EVP**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation. -

By: _____
Its: _____

Witness:

Notary Public Annette Siwinski
Will County, IL
My Commission Expires 8/27/2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

470164 TICOR TITLE

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

22-29-202-004-0000

Property of Cook County Clerk's Office

ILLINOIS,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH,
LOT 1 IN BLOCK 3 IN DOWSE'S ADDITION TO LEMONT, A SUBDIVISION OF THE

RIDER - LEGAL DESCRIPTION

615708431