

RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS AND
LEASES

UNOFFICIAL COPY

0010521229
2001-06-14 14:52:27
Cook County Recorder 27.50



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE WAS FILED.

Above Space for Recorder's Use Only

1 of 4
C99702218/NP31240
1ST AMERICAN TITLE Order #

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage and Assignment of Rents and Leases executed by 4540 L.L.C. and Trendler Components, Inc., (I) Mortgage, Security Agreement, Assignment of Rents and Fixture Filing; dated the 6th day of November, 1997, and recorded on the 6th day of November, 1997 as Document No. 97835608, (II) Assignment of Rents and Leases; dated the 6th day of November, 1997, and recorded on the 6th day of November, 1997 as Document No. 97835609, and recorded in the Recorder's Office of Cook County in the State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to 4540 L.L.C. and Trendler Components, Inc. in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affixed, and these presents to be signed by a Vice President, and attested by an Assistant Secretary, this 17th day of MAY, 2001.

[SEAL]

AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO

By: [Signature]
Its: Vice President

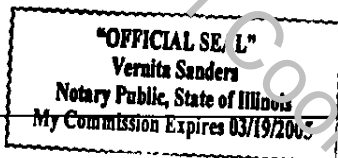
ATTEST: [Signature]
By: _____
Its: Assistant Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Vernita Sanders, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANGELA MULLEN, personally known to me to be a Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and PAUL CARLISLE, personally known to me to be an Assistant Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of MAY, 2001.



Notary Public

COOK County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"
TO
RELEASE DEED
FOR

4540 L.L.C. and Trendler Components, Inc

LEGAL DESCRIPTION:

Parcel 1:

AN IRREGULAR PARCEL OF LAND IN THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT ON THE SOUTH LINE OF SAID NORTHWEST $\frac{1}{4}$ 333 FEET EAST OF THE WEST LINE OF THE EAST $\frac{1}{2}$ OF SAID NORTHWEST $\frac{1}{4}$; THENCE NORTHERLY ON A LINE 333 FEET EAST OF AND PARALLEL TO SAID WEST LINE OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$, A DISTANCE OF 825.06 FEET, MORE OR LESS, TO A POINT WHICH IS 28.28 FEET SOUTH OF THE SOUTHEAST CORNER OF A TRACT OF LAND CONVEYED BY THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY TO J. EMIL ANDERSON AND SON, INCORPORATED BY WARRANTY DEED DATED JULY 23, 1953 AND RECORDED JULY 24, 1953 AS DOCUMENT NO. 15677414; THENCE NORTH WESTERLY AT AN ANGLE OF 135 DEGREES (AS MEASURED FROM SOUTH TO WEST TO NORTHWEST) TO LAST DESCRIBED COURSE, A DISTANCE OF 329.51 FEET TO A POINT WHICH IS 100 FEET EAST OF SAID WEST LINE OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ AND 1605.5 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST $\frac{1}{4}$; THENCE SOUTHERLY ON A LINE 100 FEET EAST OF AND PARALLEL TO SAID WEST LINE OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$, A DISTANCE OF 1056.84 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NORTHWEST $\frac{1}{4}$; THENCE EASTERLY ALONG SAID SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$, A DISTANCE OF 233 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THAT PART OF LOTS 14 AND 15 IN SEYMOUR ESTATE OR FREER'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF KILBOURN AVENUE WITH THE CENTER LINE OF EASEMENT CONVEYED TO THE CHICAGO AND WESTERN INDIANA BELT LINE RAILROAD COMPANY OF THE 17TH DAY OF AUGUST 1917 AND RECORDED AS DOCUMENT NO. 6248952 SAID POINT BEING 558.81 FEET SOUTH OF THE SOUTH LINE OF 16TH STREET, RUNNING THENCE SOUTH ALONG THE SAID WEST LINE OF KILBOURN AVENUE 154 FEET TO A POINT WHICH IS 80.16 FEET SOUTH OF

LEGAL DESCRIPTION CONT:

UNOFFICIAL COPY

THE NORTH LINE OF SAID LOT 14, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 14, 258.86 FEET, THENCE NORTHWESTERLY 40.99 FEET TO A POINT WHICH IS 40.16 FEET SOUTH OF THE NORTH LINE OF SAID LOT 14 AND 267.34 FEET WEST OF THE WEST LINE OF KILBOURN AVENUE, THENCE NORTHERLY 330.97 FEET TO A POINT IN THE CENTER LINE OF THE EASEMENT OF CHICAGO AND WESTERN INDIANA BELT LINE RAILROAD COMPANY AFORESAID, SAID POINT BEING 42.03 FEET SOUTH OF THE NORTH LINE OF LOT 15 AFORESAID AND 263.04 FEET WEST OF THE WEST LINE OF KILBOURN AVENUE THENCE SOUTHEASTERLY ON A CURVE CONVEX TO THE SOUTHWEST WITH A RADIUS OF 469.52 FEET ALONG THE CENTER LINE OF SAID EASEMENT A DISTANCE OF 349.92 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Permanent Index Nos.: 19-10-104-031-0000, 19-10-104-030-0000, 16-22-312-003-0000 and 16-22-501-006-0000

Common Address: 4540 West 51st Street, Chicago, Illinois and 1750 Kilbourn Avenue, Chicago, Illinois

Prepared by:
Kim McDonald
American National Bank and
Trust Company of Chicago
120 South LaSalle Street
Chicago, Illinois 60603
Attn: Collateral Department



After recording, please return to:

Hochman DeSain DeLoft et al
30 N. LaSalle St
Suite 4300
Chicago IL 60602
Attn: Jennifer Goldstone