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Cook County Recorder

23.00



Prepared By:

BANC CHICAGO
4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998319548

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 16, 2001** executed by **PIOTR GAJDA, MARRIED/HUSBAND AND WIFE AND**

BEATA GAJDA-WALCZAK, MARRIED
to **BANC CHICAGO**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **4363 NORTH HARLEM NORRIDGE, ILLINOIS 60634**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1356 KNOLLWOOD DR., PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BANC CHICAGO

On **MAY 16, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the _____
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

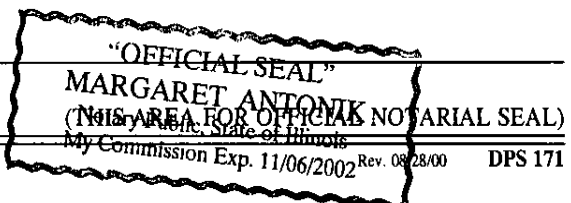
My Commission Expires _____

COOK County,

Antoinette Olszewski
By: **ANTOINETTE OLSZEWSKI**
Its: **SECRETARY**

By: _____
Its: _____

Witness: **KAMIL TYSZKIEWICZ**



BOX 333-CTI

CT 7933063 210X

3073

J
NGM

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998319548

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED:

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1

LOT 10-A IN KNOLLWOOD SUBDIVISION IN THE EAST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THAT PART OF OUTLOT A (SHOWN AS KNOLLWOOD DRIVE AND OTHER DRIVES ON PLAT OF SUBDIVISION) AS CREATED BY PLAT OF SUBDIVISION RECORDED SEPTEMBER 6, 1989 AS DOCUMENT 89417307 AND AS CREATED BY DEED FROM BAXTER MANAGEMENT CORPORATION TO JANET A. HERMANN RECORDED DECEMBER 11, 1992 AS DOCUMENT 92934341.

PARCEL 3

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PARTS OF OUTLOT A AS CREATED BY DECLARATION FOR KNOLLWOOD TOWNHOMES RECORDED NOVEMBER 1, 1991 AS DOCUMENT 91575038 AND AS CREATED BY DEED MADE BY BAXTER MANAGEMENT CORPORATION TO JANET A. HERMANN RECORDED DECEMBER 11, 1992 AS DOCUMENT 92934341.

02-09-205-037-0000

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11/11/2011