

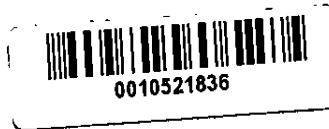
UNOFFICIAL COPY

0010521836

2911/0322 28-001 Page 1 of 3
2001-06-14 15:18:07
Cook County Recorder 25.00

WHEN RECORDED MAIL TO:

MICHAEL J BARANOWSKI
JULIE A BARANOWSKI
17654 HENRY,
LANSING, IL
Loan No: 1130392



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J BARANOWSKI his/hers/JULIE A BARANOWSKI HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-12-91 and recorded in the Recorder's Office of COOK County, in the State of IN, in book of records on page , as Document No. 91591511, to the premises therein described as follows, situated in the County of COOK State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-29-316-059-0000 Tax Unit No.

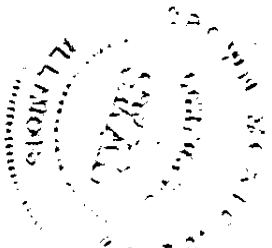
Witness Our hand(s) and seals(s), this 1ST day of June, 2001.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:
David W. Silha
Asst. Vice President

BY:
Mary Rihani
Asst. Secretary



BOX 333-CTT

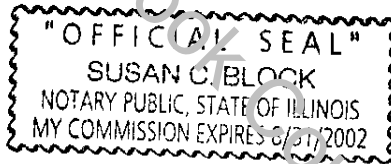
MR 3

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 1ST day of JUNE 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



10521836

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007912135 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 22 (EXCEPT THE SOUTH 15 FEET), LOT 23 AND THE SOUTH 20 FEET OF LOT 24, IN BLOCK 5 IN AVIATION ADDITION, BEING A SUBDIVISION OF ALL LOTS IN BLOCKS 1,2,3,4,5,6,7 AND 8 IN COMMUNITY CETNER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10521836

UNOFFICIAL COPY

Property of Cook County Clerk's Office

05/11/08