

01 JUN -8 PM 3:01



Prepared by:
John P. Adam
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

R83601 _____ Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 1006869

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 2/23/01 executed by ANTHONY P. SCALETTA AND DEBRA A. SCALETTA, HIS WIFE

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 001075488 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)

Commonly known as **1211 BERCLAY CIRCLE, EVERNESS, IL. 60010**
P.I.N. 02-07-103-005

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Div. of United Financial
Mortgage Corporation
An Illinois Corporation

Ann G. Vecchione
By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

On 2/23/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE
known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC *Jeff Mallers*

PAY TO THE ORDER OF
COOK COUNTY BANK
CHICAGO, ILLINOIS 60619
RECORDER
EUGENE "GENE" MOORE
RECORDER OF DEEDS
00700541 01

2 Pgs RL

PROPERTY ADDRESS: 1211 BARCLAY CIRCLE
INVERNESS, IL 60010

LEGAL DESCRIPTION:

LOT 72 IN INVERLAKE SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 GOVERNMENT LOT 1 OF NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1984, AS DOCUMENT NO. 27219224, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-07-103-005-0000

Office of Cook County Clerk's Office