

UNOFFICIAL COPY 0010522711

SATISFACTION OF MORTGAGE

2931/0038 88 001 Page 1 of 2
2001-06-15 09:26:32
Cook County Recorder 23.50



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

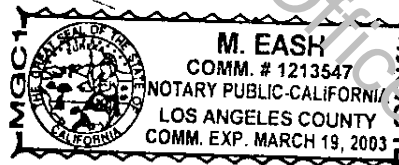
L#:1975024815

The undersigned certifies that it is the present owner of a mortgage made by MARVIN J LOFQUIST AND ELAINE M LOFQUIST to PRISM MORTGAGE COMPANY bearing the date 04/24/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00304362. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 478 SHERIDAN ROAD UNIT 2 EVANSTON, IL 60202
pin#11-20-105-007-1014
dated 05/17/01
CHASE MANHATTAN MORTGAGE CORPORATION

By: Darrell Colon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/17/01 by Darrell Colon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



M. Eash Notary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 GM 18204

S yes
P Z
N no
M yes
BH BH

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00304362

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0012643 LPA
STREET ADDRESS: 478 SHERIDAN UNIT 2
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-20-105-007-1014

LEGAL DESCRIPTION:

UNIT NUMBER 478-2 AS DELINEATED ON SURVEY OF LOTS 6 TO 10 BOTH INCLUSIVE IN BLOCK 6 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 10, 1973 ALSO KNOWN AS TRUST NUMBER R-1661, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22760513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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