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2001-06-15 09:42:53
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000000515365746

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that THE CHASE MANHATTAN BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lionel Jackson And Betty Jackson Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 12, 1996, and recorded on July 18, 1996, in Document 96-548223 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 25-21-115-018 LOT 1 IN BLOCK 16 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearing.

Address(es) of premises: 11200 S STEWART AVENUE, CHICAGO, IL, 60628-0000

Witness my hand and seal May, 18, 2001.

THE CHASE MANHATTAN BANK
FKA CHEMICAL BANK, SUCCESSOR BY
MERGER TO THE CHASE MANHATTAN BANK, N.A.

Judith Poindexter
Asst. Vice President



S' yes
P2
N No
M yes
ET BH

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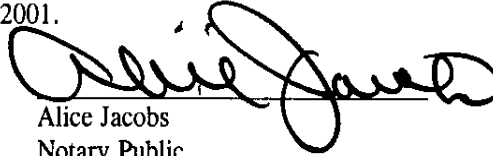
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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as THE CHASE MANHATTAN BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 18, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Rose Romano
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000915365746
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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