

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to Individual)

0010522846

2001-06-15 09:31:46
Cook County Recorder 23.50




The Grantor, EDWARD J. WOOD, III, a bachelor, never having been married, of the City of Chicago, County of Cook, State of Illinois, for the consideration of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to SCOTT H. SMITH and JILLIAN B. STIEGLITZ, AS JOINT TENANTS, NOT AS TENANTS IN COMMON, of 867 W. Buckingham Place, #6, Chicago, Illinois 60657, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: See attached legal description,

2
AM

Permanent Real Estate Index Number: 14-20-320-048-1045


Address of Real Estate: 1542 West School Street, Unit F, Chicago, Illinois 60657

Dated this 8 day of MAY, 2001.


EDWARD J. WOOD, III (SEAL)

Shala L Hampton
My Commission CC960728
Expires August 13, 2004

FLORIDA SARASOTA
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. WOOD, III, a bachelor, never having been married, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8th day of May, 2001
Commission Expires August 13, 2001
 Shala L. Hampton
NOTARY PUBLIC

This instrument was prepared by Gael Morris, of Lawrence & Morris, 2835 Northfield, Suite 232, Chicago, Illinois 60657

MAIL TO:
Jonathan P. Schlange
Garfield & Merel
223 W Jackson Blvd, Suite 1010
Chicago IL 60606

SEND SUBSEQUENT TAX BILLS TO:
Scott H. Smith and Jillian B. Stieglitz
1542 W School, Unit F
Chicago IL 60657

UNOFFICIAL COPY

Property of Cook County Clerk's Office

City of Chicago
Dept. of Revenue
252643
06/07/2001 08:53



Batch 07916 5

Real Estate
Transfer Stamp
\$1,770.00

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 1542-F IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOT 9 TO 18 BOTH INCLUSIVE AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

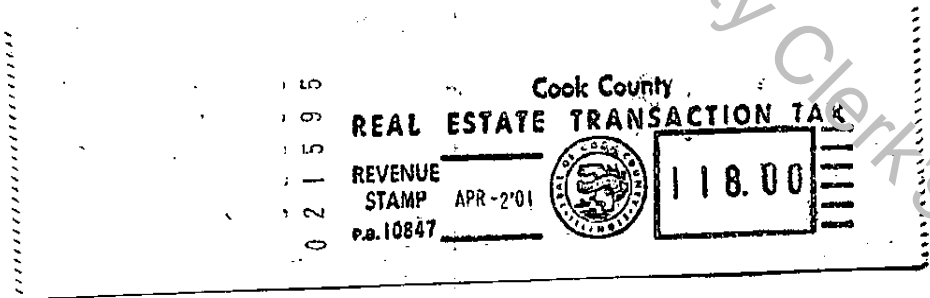
AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

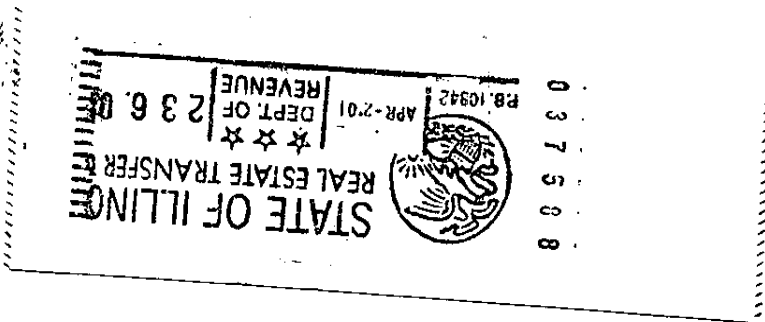
AND

THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



Subject only to the following, if any: covenants, conditions, and restrictions of record; public and utility easements; general real estate taxes for the year 2000 and subsequent years.



0010522846