UNOFFICIAL COMPLET SINGLE Page 1 of AMIC LOAN NO.: 0001068019 2001-06-15 11:56:30



MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY REATHA M. OSTROWSKI, AN UNMARRIED PERSON

RESOURCE BANCSHARES MORTGACE GROUP, INC. BEARING DATE OF APRIL 12, 1993 RECORDED IN BOOK , ON APRIL 18, 1996 DOCUMENT 96-294124 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 45,000.00 DOLLARS, AND CERTAIN PROMISES AND OFLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD

> IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 17, 2001

> > ABN AMRO MORTGAGE GROUP, INC

ALYSON WRY

ASST. VICE PRESIDENT

Angela Carr SM480



STEWART TITLE COMPANY 2 N. LaSALLE STREET **SUITE 1920** CHICAGO, IL 60602

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001068019

STATE OF FLORIDA COUNTY OF DUVAL

10031 BENSLEY AVE CHICAGO IL 60617 TAX ID NO. 26071490750000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME 70 BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGY GROUP, INC, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 17, 2001

ŌTARXI PUBLIC

MINGELA CAMA

THIS INSTRUMENT WAS PREPARED BY: Angela Car PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM480

described properly located to the Complete Legal Description

THE SOUTH 18 FEBT OF LOT 29 AND THE NORTH 22 FEBT OF LOT 28 IN BLOCK 23

TO CALUMET TRUST'S SUBDIVISION NUMBER 2 OF BLOCKS 158, 159, 160, AND

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Poperty of Coot County Clerk's Office