0010523148

RELEASE OF MORTCASE OF FOR TAKEN OF TO ALL CO 172 AVX 17 001 Page 1 of 2 108:50

0010523148

Cook County Recorder

LOAN NO.: 0603200502

OR TRUST DEED

DRAFTED BY: Parag Bordia

ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER

TROY, MI 48084

After Recording Mail To:

Jane Diamond

Weichert Relocation Company

Department 060

1447 W Rosemont Ave #3

Chicago, 11 60660

In consideration of the payment and full satisfaction of the debt secured by the Montgage executed by

JANE DIAMOND, A SINCLE WOMAN

as Mortgagor, and recorded on 7-7-98 as document number RC *-98-580377 in the Recorder's Office of COOK County, now held by STANDARD FEDERAL BANK, A FSI, as mortgagee, the undersigned hereby releases said mortgage which formerly

encumbered the described real property to wit:

Commonly known as: 1447 W Rosemont 3, Chicago IL 60660

PIN Number 14051090341003

PIN Number

The undersigned hereby warrants that it has foll right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 30, 2001

Standard Federal Bank, a federal savings bank

by C

Carlton B Johnson

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on May 30, 2001 by Carlton B Johnson, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank

> NANCY BARSUHN Notary Public, Oakland County, Michigan My Commission Expires April 13, 2003

PY111 019 P18

14 1 060320502 0010523148 Page 2 of 2 STREET ADDRESS: 144 V. ROEMON FICAL CONTY

CITY: CHICAGO

TAX NUMBER: 14-05-109-003-0000

LEGAL DESCRIPTION:

UNIT NUMBER 1447-3 IN THE ASHCROFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 16 IN EDGEWATER PARK, A SUBDIVISION IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED JANUARY 20, 1890 IN BOOK 39 OF PLATS PAGE 45 AS DOCUMENT 1212003 IN COOK COUNTY, ILLINOIS.

ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1890 IN BOOK 39 OF PLAT PAGE 45 AS DOCUMENT 1212003 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98467141, TOGETHER WITH ITS OF STAGE

TORONTO OF COLUMN CLARKS OFFICE UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.