

RELEASE DEED

UNOFFICIAL COPY

0010523585

29/9/016 45 001 Page 1 of 3
2001-06-15 10:11:15
Cook County Recorder 25.00

MAIL TO:

Dean R. Lindsay
Carla A. Lindsay
495 Ash St.
Winnetka, IL 60093



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Dean R. Lindsay and Carla A. Lindsay, his wife, as joint tenants, their Heirs, of the County of Lake and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of February, 2001, and recorded in the Recorder's Office of Lake County, in the State of Illinois, as Document No. 0010163745, to the premises therein described, situated in the County of Lake, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 05-21-126-003-0000
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

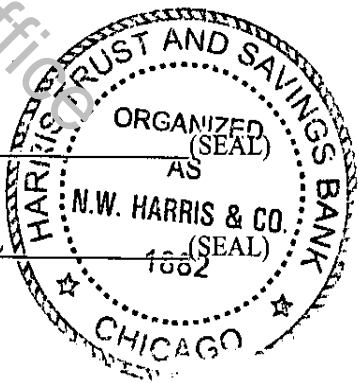
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NGLV

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 495 Ash Street, Winnetka, IL 60093

Dated this 1st day of June, 2001.

Suzanne Woodke
Suzanne Woodke, Assistant Vice President
Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



BOX 333-CTI

JP

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 1st day of June, 2001.



Rich Bensen, Notary Public



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Property of Cook County Clerk's Office

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PARCEL 1:

THE SOUTH 1/2 OF THE WEST 57 FEET OF LOT 6 IN GRAVE'S SUBDIVISION OF BLOCK 44, 68, 69, AND 33 FEET, WEST OF AND ADJOINING SAID BLOCKS 44 AND 68 IN THE VILLAGE OF WINNETKA IN THE FRACTIONAL NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF THAT PART OF BLOCK 45 IN THE VILLAGE OF WINNETKA LYING EAST OF AND ADJOINING THE WEST 364 FEET THEREOF MEASURED FROM THE CENTER LINE OF POPLAR STREET IN THE FRACTIONAL NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.