

Prepared By:

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0010523629

2/21/0208 45 001 Page 1 of 2

2001-06-15 10:27:58

Cook County Recorder

23.00

1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031



and When Recorded Mail To

STATE FINANCIAL BANK, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

CT17933301J
21053539Tmn
20611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8001

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 7, 2001**
executed by **EDWARD J LAMBE AND SUSAN L LAMBE, HUSBAND AND WIFE**
to **STATE FINANCIAL BANK, N.A.**

10523628

a corporation organized under the laws of **THE UNITED STATES OF AMERICA**
and whose principal place of business is **1313 NORTH DELANY ROAD**
GURNEE, ILLINOIS 60031
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2046 BRANDON ROAD, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On JUNE 12, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAREN GERLI
known to me to be the **VICE PRESIDENT**
and **MARY BRONSWICK**

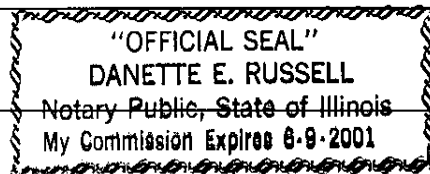
By: **KAREN GERLI**
Its: **VICE PRESIDENT**

known to me to be **MANAGER-MORTGAGE OPERATIONS**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **MARY BRONSWICK**
Its: **MANAGER-MORTGAGE OPERATIONS**

Notary Public Danette E Russell
_____ County,
My Commission Expires 6-9-2001

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTV

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8001

RIDER - LEGAL DESCRIPTION

LOT 1 IN NORMA ESTATES, A SUBDIVISION OF THAT PART OF LOT 6 IN COUNTY CLERK'S DIVISION IN SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:; BEGINNING AT THE SOUTHEAST CORNER OF LOT 6, THENCE NORTH ALONG THE EAST LINE 658.26 FEET TO THE NORTH LINE OF THE SOUTH 5 ACRES OF LOT 6, THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 5 ACRES 330.87 FEET TO THE WEST LINE OF SAID LOT 6; THENCE SOUTH ALONG SAID WEST LINE 658.26 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6; THENCE EAST ALONG THE SOUTH LINE OF LOT 6, 330.87 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 5, 1957 AS DOCUMENT 1725777, IN CCI.

04-25-100-069

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