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Cook County Recorder

23.00

11298353 10/26/99

## RELEASE DEED

MAIL TO: **FELIPE ASTORGA** 2244 N SPRINGFIELD CHICAGO, IL 60639 NAME & ADDRESS OF TAXPAYER: **FELIPE ASTORGA** 2244 N SPRINGFIELD CHICAGO, IL 60639

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAND IN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: <u>FELIPE ASTORGA OLGA ASTORGA MIGUEL ASTORGA</u> of the County of Cook and Sate of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/then may have acquired in, through or by a certain mortgage/note, bearing date 03/22/94, and recoded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94284395. Pin No. 13-35-108-011-0000, Book No. N/A, Page No. N/A, to the premises

therein described, situated in the County of Cosk, State of ILLINOIS, as follows, to wit:

LOT 5 IN ELLISON'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 OF BLOCK 3 OF C. BILLINGS' SUBDIVISION OF THE NORTH 13 / CLES (EXCEPT THE RAILROAD) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day NOVEMBER 18, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

LÌSA HAMLETI

ASSISTANT SECRETARY

Prepared By: RHONDA F. DALY

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

## **UNOFFICIAL COPY**

11298353

STATE OF CALIFORNIA	)	
County of SAN RERNARDING	SS	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PITSWART ARTPHACHON ASSISTANT VICE PRESIDENT LISA HAMLETT ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 18, 1999

CARMEN Y.

Notary Public

My commission expires on

CARMEN Y. VARGAS
Commission # 1216510
Notary Public - California
San Bernardino County
My Comm. Expires May 11, 2003