

UNOFFICIAL COPY

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

0010523995

2932/0022 52 001 Page 1 of 3
2001-06-15 09:02:49
Cook County Recorder 25.50



0010523995

SATISFACTION

Regions Mortgage, Inc. #090003369 "Washer" Lender ID:090003369/ Cook, Illinois 12/031: 25.50

Received Date: 04/30/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HOWARD A WASHER AND MERICE A. WASHER HUSBAND AND WIFE,
Original Mortgagee: FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Dated: 06/26/1999 and Recorded 07/08/1999 as Instrument No. 99650529
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-09-118-001
Property Address: 212 Selwyn, Buffalo Grove, IL, 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.

On May 11, 2001

By: 

WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR

NEF-20010511-0043 ILCOOK COOK IL BAT: 913779 KXILSOM1

Sup
23
240
Ch

UNOFFICIAL COPY

10/10/2010

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/10/2010 BY 60322
AND (S) 60322/UC/CP/STP/STP

Property of Cook County Clerk's Office


UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

ON 5-11-01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)
Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20010511-0043 ILCOOK COOK IL BAT: 913779/090003369 KXILSC M1

UNOFFICIAL COPY

Exhibit A

90003369

LEGAL DESCRIPTION RIDER

P.I.N.#: 03-09-118-001,

LOAN NO.: 0090003369

LOT 375 IN CAMBRIDGE COUNTRY SIDE UNIT 6, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1967 AS DOCUMENT NUMBER LR2339711 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Page 3 of 3 0010523995

UNOFFICIAL COPY

Property of Cook County Clerk's Office