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Recording Requested By: Professional Lenders Alliance

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Posta Mesa, CA 92626-

0010524098

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Cook County Recorder

0010524098

**SATISFACTION** 

Ameriquest Mortgage Company #:0"18125963 "RIEHLE" Lender ID:805/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that AMERIQUEST MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Original Mortgagor: HOLLY RIEHLE, AS TO AN UNDIVIDED 2/3 INTEREST AND LORRAINE BORDES AS TO AN UNDIVIDED 1/3 INTEREST AS TENANTS IN COMMON Original Mortgagee: AMERIQUEST MORTGAGE COMPANY Dated: 10/06/2000 and Recorded 10/16/2000 as Instrument No. 00804594 in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto ard By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 01012040020000 Property Address: 115 George Street, Barrington, II, 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOM CO

AMERIQUEST MORTGAGE COMPANY On <u>May 08, 2001</u>

HAZELLE E.

WEISSINGER, VICE PRESIDÈNT

TXG-20010508-0024 ILCOOK COOK IL BAT: 3082 KXILSOM1

Page 2 Satisfaction

STATE OF California COUNTY OF Orange

ON May 08, 2001, before me, BRIAN COX, a Notary Public in and for the County of Orange County, State of California, personally appeared Hazelle E. Weissinger, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

BRIAN COX

Notary Expires: 08/07/2001

#1150303

BRIAN COX
Comm. #1150303
NOTARY PUBLIC-CALIFORNIA.
Orange County
My Comm. Expires Aug. 7, 2001

Prepared By: Andrea Ambriz, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121

TXG-20010508-0024 ILCOOK COOK IL BAT: 242/20018125963 KXILSOM1

THE SOUTH 50 FEET (EXCEPT THE EAST 135 FEET THEREOF) OF THE FOLLWOING DESCRIBED PROPERTY: THAT PART OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF DESCRIBED PROPERTY: THAT PART OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1895 AS DOCUMENT 2206887 IN BOOK 64 OF PLATS PAGE 45 LYING WITHIN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, AFORESAID, OTHERWISE DESCRIBED AS THAT PART OF LOT 2 IN THE COUNTY CLERK'S DIVISION AFORESAID LYING EAST OF THE EAST LINE OF THE VILLAGE OF BARRINGTON, COMMENCING AT A POINT 33 FEET EAST OF THE NORTH WEST CORNER OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1 AFORESAID, THAT SOUTH PARLLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTH EAST 1/4 250 FEET THENCE EAST PARALLEL WITHTHE CENTER LINE OF MAIN STREET A DISTANCE OF 273.38 FEET; THENCE NORTH 250 FEET TO A POINT ON THE CENTER LINE OF MAIN STREET 307.08 FEET EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE NORTH EAST 1/4 THENCE WEST 274.08 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as: 115 GEORGE STREET BARRINGTON, IL 60010

The Or Cook County Clark's Office