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0010524013

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:3205564

0010524013

2932/0040 52 001 Page 1 of 2
2001-06-15 09:37:00
Cook County Recorder 23.50

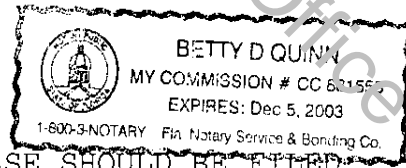
The undersigned certifies that it is the present owner of a mortgage made by **JOHN HAZEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/28/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00185148. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 40E 9TH STREET 1411 CHICAGO, IL 60605
pin#17-15-304-037-0000
dated 04/10/01
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

By: T. L. Mortti
TAMARA L. MORTTI, ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/10/01 by TAMARA L. MORTTI the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS on behalf of said CORPORATION.

Betty D. Quinn
Notary Public/Commission expires:



Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRKRC PC 319PC

Handwritten signatures and initials:
S. W. G.
G. P.
G. P.
C. W.

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00185148

**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007857328 F1
STREET ADDRESS: 40 E. 9TH ST UNIT #1411
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-15-304-037-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 1411 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 28, 2000 AS DOCUMENT NUMBER 00144353.