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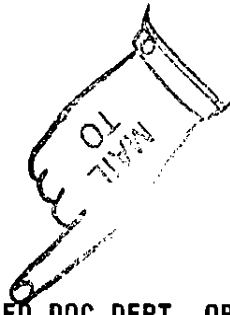
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2001-06-15 10:01:33

Cook County Recorder 47.50



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Recording Requested By/Return To:

SUPERIOR BANK FSB

ONE RAMLAND ROAD-ATTN RECORDED DOC DEPT, ORANGEBURG, NY 10962

ASSIGNMENT OF MORTGAGE

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Mortgage (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868** does hereby grant, sell, assign, transfer and convey, unto **SUPERIOR BANK FSB**

, a corporation organized and existing under the laws of **UNITED STATES** (herein "Assignee"), whose address is **ONE RAMLAND ROAD, ORANGEBURG, NY 10962** a certain Mortgage dated **January 14, 2000**, made and executed by **VICTOR OBIKILI, A MARRIED MAN**

whose address is **5740 N. SHERIDAN ROAD, 3D, CHICAGO, IL 60660** to and in favor of **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, upon the following described property situated in **COOK**, State of **ILLINOIS**:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #:14-05-406-022-1046
such Mortgage having been given to secure payment of **Seventy-Six Thousand and No/100** (\$ **76,000.00**)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. _____) of the **COOK** COUNTY, State of **ILLINOIS**
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 390-00127127-1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 28, 2000

Witness N. RESENDIZ

Witness TIM TERRONES

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

By: [Signature] (Signature)

RUTH A. BARGY VICE PRESIDENT

Attest

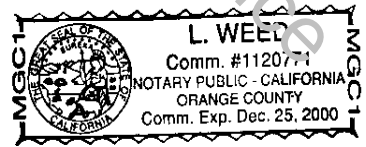
Seal:

This Instrument Prepared By: R. RESENDIZ address: 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 tel. no.: 714-621-3522

State of California } ss. County of Orange }

On February 28, 2000 before me, L. WEED personally appeared RUTH A. BARGY, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

[Signature] (Seal)
L. WEED



LOAN #: 390-00127127-1

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LAWYERS TITLE INSURANCE CORPORATION

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SCHEDULE A CONTINUED - CASE NO. 99-09463

LEGAL DESCRIPTION:

Unit No. 3D in Sheridan Shores Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 24267345, as amended from time to time, in the West 1/2 of the Southeast 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

True and Certified