

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0123932

THERESA TANNER

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THERESA TANNER A SINGLE PERSON

to NATIONAL CITY MORTGAGE SERVICES CO

dated August 31st 2000, calling for the original principal sum of

dollars

(\$ 75,948.00), and recorded in Mortgage Record 7928, page 0109,

and or Instrument # 00981226, and thereafter assigned to

on in Book

Page of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 21-30-300-019 / N/A
N/A

SEE ATTACHED LEGAL DESCRIPTION
7530 S PHILLIPS AVE #1
CHICAGO IL 60649

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 21st day of May, 2001.

NATIONAL CITY MORTGAGE SERVICES CO.

By

KIM MESSER

Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By

Its

0010524112

2932/0143 52 001 Page 1 of 3

2001-06-15 14:51:07

Cook County Recorder 25.50



0010524112

SUB
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7/18
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THERESA TANNER

State of OHIO)
 County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of May
2001, personally appeared KIM MESSER and
 _____, SUPERVISOR/AUTHORIZED SIGNOR
 and _____ respectively, of

NATIONAL CITY MORTGAGE SERVICES CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Notary Public
 KATHY PALCIC



Kathy Palcic
 KATHY PALCIC
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION
 EXPIRES
 AUGUST 4, 2001

LEGAL DESCRIPTION

PARCEL 1: UNIT 1N IN 7530-32 SOUTH PHILLIPS CONDOMINIUM AS
DELINEATED UPON THE PLAT OF SURVEY OF THE REAL ESTATE
DESCRIBED AS FOLLOWS:

LOTS 28 AND 29 IN BLOCK 4 IN SOUTH SHORE PARK, A SUBDIVISION OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

PARCEL 2: EXCLUSIVE USE AND POSSESSION OF THE LIMITED COMMON
ELEMENT DESIGNATED GARAGE L.C.E. G1 ON THE PLAT OF SURVEY
ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF

COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER

Permanent Index Number: 21-30-300-019

Cook County Clerk's Office