#### RELEASE DEED

0010524482

MAIL TO: KATHERINE A GUDAS 1217 WINSLOWE DR #204 PALATIINE IL 60074-8515

NAME & ADDRESS OF PREDATE DOLORES THIERRY REGENCY SAVINGS BANK P.O. BOX 3018
NAPERVILLE IL 50516-701

Know All Men by These P. elents that Regency Savings Bank, a Federal Savings Bank,

a corporation existing urder the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto MATT J. IRMEN, UNMARRIED, NEVER MARRIED AND KATHERINE A. GUDAS, UNMARRIED, NEVER MARRIED of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage \_---, bearing date the 11TH day of APRIL, A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 97279304, to the premises therein described, situated in the County of COOK state of ILLINOIS, as follows, to wit:

SEE ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

1st AMERICAN TITLE order # 1449715

COMMONLY KNOWN AS: 1217 WINSLOWE DR #204, PALATINE, IL 60074-5515

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 02-12-100-127-1010

IN WITNESS WHEREOF, they have hereunto set their hand and seal this  $\underline{14TH}$  day of  $\underline{MAY}$ ,  $\underline{2001}$ .

FOR THE PROTECTION OF THE RELEASE SHALL THIS OWNER, COUNTY BE FILED WITH THE WHOSE OFFICE RECORDER IN OF MORTGAGE OR DEED TRUST WAS FILED.

FRANK L. BOGDAN, JD, Senior Vice Presiden

MICHAEL D. ETTER,

Asst. Vice President

LOAN NO. 06500016297

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Property of Cook County Clerk's Office

STATE OF ILLINOIS

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County of DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK L. BOGDAN, JR., SENIOR VICE PRESIDENT AND MICHAEL D. ETTER, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 14TH day of MAY, 2001.

DOLORES J. THIERRY, Notary Public

My commission expires on MARCH 27, 2004

"OFFICIAL SEAL"
DOLORES J. THIERRY
Notary Public, State of Illinois
My Commission Expires 3-27-2004

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

DOLORES THIERRY NAME Regency Savings Bank
P.O. Box 3018
Naperville, IL 60566-7018

OOLOREST LIEUSA Harry For ic, State of Illinois My Countries on Expires 3 27-2004

Property of Cook County Clerk's Office

LOAN NO. 6500016297

PARCEL: UNIT 1217-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BEACON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-124193, IN THE CLOVER RIDGE P.U.D. A PART OF PHASE 3 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE, 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER A STRIP OF LAND 80.0 FEET IN WIDTH IN NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. SAID STRIP BEING 40.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

COMMENCING AT THE MOST NORTHERLY CORNER (DESIGNATED AS THE "POINT OF BEGINNING" IN THE HEREINAFTER NAMED DOCUMENT) OF THE PARCEL OF LAND DESCRIBED IN DOCUMENT NUMBER LR 2507393 FILED JUNE 15, 1970 IN REGISTERS OFFICE C? COOK COUNTY, ILLINOIS; THENCE SOUTHWESTERLY 50.00 FEET ALONG A LIVE DRAWN PERPENDICULARLY TO THE CENTER LINE OF RAND ROAD. AS ESTABLISHED ON JANUARY 8, 1925 TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED CENTER LINE; THENCE CONTINUING SOUTHWESTERLY 250.00 FEET FLONG SAID PERPENDICULAR LINE TO A POINT OF CURVE; THENCE SOUTHWESTARLY 351.28 FEET ALONG THE ARC OF A CIRCLE OF 230.00 FEET RADIUS, CONVEX TO THE SOUTH TO ITS POINT OF TANGENCY WITH A LINE DRAWN PERFENDICULARLY TO THE AFORESAID CENTER LINE OF RAND ROAD THROUGH A POINT 593.504 FEET (MEASURED ALONG SAID CENTER LINE OF RAND ROAD) NORTHWISTERLY OF THE HEREIN ABOVE DESCRIBED PLACE OF COMMENCEMENT; THENCE NORTHEASTERLY 250.00 FEET ALONG SAID PERPENDICULAR LINE TO THE TERMINAL POINT OF THE HEREIN DESCRIBED CENTER LINE, SAID TERMINUS BEING ON A LINE DRAWN 50.00 (MEASURED PERPENDICULARLY) SOUTHWESTERNY OF AND PARALLEL WITH SAID CENTER LINE OF RAND ROAD, IN COOK COUNTY, ILLINOIS AS CREATED BY DECLARATION AND GRANT OF EASEMENT DATED DECTMBER 14, 1972 FILED DECEMBER 21, 1972 AS DOCUMENT NUMBER LR 2666783 IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENFALT PARCEL 1
OVER OUTLOT "A" AS DESCRIBED AS FOLLOWS: THAT PART OF CUTLOT "A" IN
CLOVER RIDGE P.U.D. AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT
THE SOUTHEAST CORNER OF SAID OUTLOT "A" THENCE NORTH 00 DECREES 33
MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF SAID OUTLOT "A"
156.00 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE SOUTH 89
DEGREES 26 MINUTES 23 SECONDS WEST 86.00 FEET TO SOUTHEAST CORNER
OF SAID LOT 5 THENCE NORTH 00 DEGREES 33 MINUTES 37 SECONDS WEST
ALONG THE EAST LINE OF LOTS 4 AND 5 IN SAID CLOVER RIDGE P.U.D.
51.80 FEET; THENCE NORTH 89 DEGREES 26 MINUTES 23 SECONDS EAST,
86.00 FEET TO THE EAST LINE OF SAID OUTLOT "A" THENCE SOUTH 00
DEGREES 33 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID
OUTLOT "A" 51.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK
COUNTY, ILLINOIS.

LOTS 1-21 AND CUTLOT A, IN CLOVER RIDGE P.U.D., A PART OF PHASE 3 IN THE NORTHWEST 1/4 OF SECTION 12 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1987 AS DOCUMENT 26946578, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID Cook County Clerk's Office DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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