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2001-06-15 09:33:00

Cook County Recorder 25.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001617015152

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chae Kyung Yon, Sun Hee Yon, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 2, 1997, and recorded on May 27, 1997, in Document 97373811 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX # 04082000221004 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 936 SPRINGHILL, NORTHBROOK, IL, 60062-0000

Witness my hand and seal May, 21, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks
Lakesha Brooks
Vice President



S-Y
D-3
N-
M-Y

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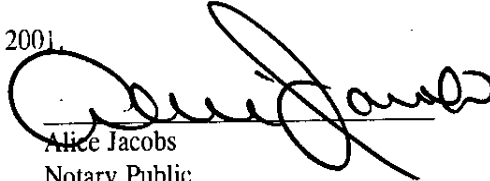
STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE COURT

Property of Cook County Clerk's Office

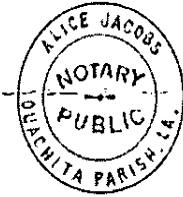
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 21, 2001



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Treveece Wadley
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001617015152
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241665782035



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PARCEL 1:
UNIT NUMBER 936 IN PHEASANT CREEK CONDOMINIUM NUMBER 2, AS
DELINEATED ON SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS
"A" AND "B" IN WHITES PLAINS UNIT NUMBER 7, BEING A SUBDIVISION
IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES CONVEYED TO FREDRICK
WALTER BY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT NUMBER
24234, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST
HALF OF THE NORTH EAST QUARTER OF SAID SECTION 8, AND ALSO 1
ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30,
1851, AS DOCUMENT NUMBER 29581 ALL TAKEN AS A TRACT, (EXCEPTING
FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742.00 FEET
AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF THE
SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL
WITH THE NORTH LINE OF THE NORTH EAST QUARTER OF SECTION 8,) ALL
IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B
TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND
TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 40920 RECORDED IN
THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT
22648911, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM
SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)
IN COOK COUNTY, ILLINOIS.
See Attached Legal Description

1851, AS DOCUMENT NUMBER 29581 ALL TAKEN AS A TRACT, (EXCEPTING
FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742.00 FEET
AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF THE
SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL
WITH THE NORTH LINE OF THE NORTH EAST QUARTER OF SECTION 8,) ALL
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UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM
SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)
IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTIONS, DATED MARCH 5, 1974 AND RECORDED
MARCH 8, 1974 AS DOCUMENT NUMBER 22648909 AND AS CREATED BY DEED
FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS
TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1975 AND KNOWN AS
TRUST NUMBER 49409 TO IAN S.E. WESTERGREN AND GUNILLA WESTERGREN
HIS WIFE DATED MAY 25, 1976 AND RECORDED JUNE 14, 1976 AS
DOCUMENT 23519395 FOR INGRESS AND EGRESS, IN COOK COUNTY,
ILLINOIS. PIN# 04-08-200-Q22-1004

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