RELEASE DEED
FIRST AMERICAN TITLE
A02010639

2001-06-15 11:32:10

Cook County Recorder

23.50

MAIL TO:

Jack Leon

312201d Arlington Heightsle

Armyton Heights, 11.

60004

Know All Men by These Presen's. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Linda M. Lason, divorced not since remarried, individually, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of April, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois,

LOT 23 IN BLOCK 3 IN DUNHURST SUBDIVISION UNIT NUMBER ONE, OF PART OF THE SOUTHEAST '4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST '4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 3, 1955, AS DOCUMENT NUMBER 15 91 895, IN COOK COUNTY, ILLINOIS.

as Document No. 98347736, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Permanent Index Number(s): 03-10-204-030

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 752 Linda Terrace, Wheeling, J., 60090

Dated this 6th day of June, 2001.

Barbara McDonald, Assistant Vice President

Jamele & Selle

Pamela R. Sierra, Mortgage Loan Officer

N.W. H

N.W. HARRIS & CO.

ORGANIZE

181(SEAL)

HICAGO

S

UNOFFICIAL COPINS24516 Page 2 of 2

The Clark's Office

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 6th day of June, 2001

Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05