

PREPARED BY:

UNOFFICIAL COPY 0010524841

SANDRA SALEMI
CHICAGO UNITED MORTGAGE, INC.

2937/0093 28 001 Page 1 of 2
2001-06-15 10:39:17
Cook County Recorder 23.00

1439 W. Fullerton
Chicago, IL 60614



AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton
Chicago, IL 60614

Loan # 7810159806

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A., 4801 Frederica Street, Owensboro, KY 42304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, June 5th, 2001, executed by ROBERT CHRISTIAN, A Single Man

to CHICAGO UNITED MORTGAGE, INC.
a corporation organized under the laws of the State of Illinois and whose principal place of business is 1439 W. Fullerton, Chicago, IL 60614
and recorded in Liber page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:

0010524840

ITEM # 14-31-318-013-1016 14-31-318-013-1071 -14-31
ALSO KNOWN AS: 2342 W. ST. PAUL UNIT #209, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF Illinois
COUNTY OF Cook

On June 5, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brian Lindstrom
By: Brian Lindstrom
Its: President

Witness: *John Lindstrom*
JOHN LINDSTROM

Notary Public *Sandra Salemi*
My Commission Expires: 7/15/02



Area for Official Notarial Seal
BOX 333-CTT

21054418
7910-861-CTIC-UM
HARRIN

J

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STREET ADDRESS: 2342 WEST ST. PAUL

UNIT #209

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-318-013-1016

LEGAL DESCRIPTION:

UNIT 209, P-34A, AND P-34B IN THE ELECTRIC COMPANY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1,2,3,4,5,AND 6 AND A STRIP OF LAND 3 FEET WIDE FROM NORTH TO SOUTH LYING NORTH AND ADJACENT TO LOTS 5 AND 6, AND THE W2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE E2 OF THE VACATED ALLEY WEST AND ADJOINING LOTS 5 AND 6 (EXCEPTING THEREFROM THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT NUMBER 10714010 IN BLOCK 2 OF ISHAM'S SUB OF THE N2 OF THE S2 OF THE SW4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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