

Prepared By:

UNOFFICIAL COPY

0010524914

2939/0166 28 001 Page 1 of 2

2001-06-15 11:49:11

Cook County Recorder 23.00



0010524914

LYNN CHANG
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO, ILLINOIS 60616-1997

and When Recorded Mail To

NAB BANK
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO
ILLINOIS 60616-1997

21021417 / 21027423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1504725142

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

**200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 15, 2001**
executed by **ROBIN KING AND
JULIE LING SHOW KING, HUSBAND AND WIFE**
to **NAB BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO, ILLINOIS 60616-1997**

and recorded in Book/Volume No.

pages(s)

, as Document No.

DUPAGE

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1348 HUNTER DRIVE, BARTLETT, ILLINOIS 60103**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

NAB BANK

On **MARCH 21, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **Lynn Chang**
and **Loan Officer**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Danielle M. Schmidt

"OFFICIAL SEAL" County,

My Commission Expires **DANIELLE M. SCHMIDT**

Notary Public, State of Illinois
My Commission Exp. 09/23/2002

By: *Lynn Chang*
Its: **Loan Officer**

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00 DPS 171

BOX 333-CTT

J
MR

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

01-18-101-008

10524914

Property of Cook County Clerk's Office

LOT 867 IN WOODLAND HILLS UNIT EIGHT, BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 18, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1981 AS DOCUMENT R91-143742, IN DUPAGE COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

1504725142