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29-3/013-51 001 Page 1 of 5

2001-06-15 14:26:43

Cook County Recorder 29.50



0010525080

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000093570336/143-0008689585/JJM/KUEHN

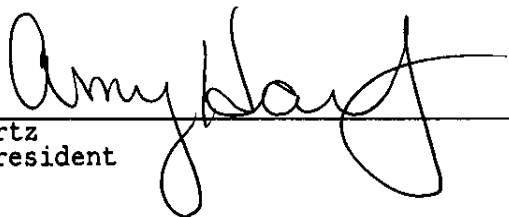
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

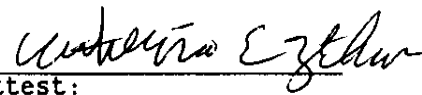
Mortgagor: JENNIFER E KUEHN
Mortgagee: ACCUBANC MORTGAGE CORPORATION
Prop Addr: 346W MINER #3A
ARLINGTON HEIGHTS IL 60005
Date Recorded: 02/04/98
State: ILLINOIS City/County: COOK
Date of Mortgage: 01/29/98 Book: 4277
Loan Amount: 74,000 Page: 0019
Document#: 98092498
PIN No.: 03-30-414-017-1069

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Recorded Date: 03/04/99 Book: 1015 Page: 0084
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
MIN 100012400935703369

Dated: MAY 15, 2001
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1-888-679-6377

By: 
Amy Hartz
Vice President


Attest:

S-Y
P.S.
M.Y.

JENNIFER E KUEHN
346 W. MINER #3A
ARLINGTON HEIGHTS

IL 60005

Property of Cook County Clerk's Office

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Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
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Loan No.: 0000093570336/143-0008689585/JJM/KUEHN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

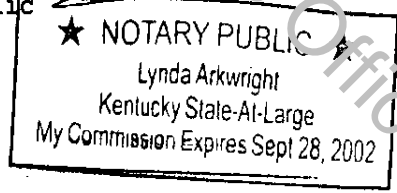
On this MAY 15, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Amy Hartz and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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Page 4 of 5

JENNIFER E KUEHN
346 W. MINER #3A
ARLINGTON HEIGHTS

IL 60005

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UNIT NO. 346-3A TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARD CONDOMINIUMS OF LOTS 1, 2 AND 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4 ALL IN UNDERHILLS ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT 25110367.

PIN # 03-30-414-017-1069

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