UNOFFICIAL COMPOSITION Page 1 of

Recording Requested By: Professional Lenders Alliance

2001-06-15 12:00:03

Cook County Recorder

23.50

When Recorded Return To:

Professional Lenders Alliance 1665 Scenic Avenue Suite 200 Costa Mesa, CA 92626-



## SATISFACTION

Ameriquest Mortgage Company #.0059522020 "IBARRA" Lender ID:795/ Cook, Illinois

KNOW ALL MEN BY THESE TRESENTS that AMERIQUEST MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the reaf, does hereby cancel and discharge said mortgage.

Original Mortgagor: ISABEL IBARRA AND ALEJANDRA IBARRA, HUSBAND AND WIFE AND JUAN IBARRA A SINGLE MAN AS JOINT TEVANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Dated: 12/08/1998 and Recorded 12/16/1998 as Instrument No. 08143472 in the County of COOK State of ILLINOIS

Legal:

LOT 779 IN ELK RIDGE VILLA, UNIT NO. 3, BEING A SUBDIVISION OF ALL LOT 7 AND PARTS OF LOT 5 AND 6 IN THE DIVISION OF THE LOUIS F. BUSSE FARM, BEING A SUBDIVISION OF PART OF TH NORTH EAST QUARTE (1/4) OF SECTION 15, TOWNSHIP 411 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ELK RUDGE, VILLA-UNIT NO. 8 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON APRIL 8, 1965, AS DOCUMENT NUMBER 2204299.

Assessor's/Tax ID No.: 08-15-208-013

Property Address: 1118 S. Busse Rd, Mount Prospect, IL, 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize, has duly executed the foregoing instrument.

AMERIQUEST MORTGAGE COMPANY

On May 21, 2001

HAZELLE E. WEISSINGER /

PRESIDENT

TXG-20010518-0020 ILCOOK COOK IL BAT: 3160 KXILSOM1

Contract of the Contract of th

## UNOFFICIAL COPIN525017 Page 2 of 2

Page 2 Satisfaction

STATE OF California COUNTY OF Orange

ON May 21, 2001, before me, BRIAN COX, a Notary Public in and for the County of Orange County, State of California, personally appeared Hazelle E. Weissinger, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BRIAN COX

Notary Expires: 08/07/2001 #1150303

BRIAN COX
Comm. # 1150303
WOTARY PUBLIC CALIFORNIA U
Crange County
My Comm. Expires Aug 7, 2001

Prepared By: Andrea Ambriz. 1655 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121
TXG-20010518-0020 ILCOOK COOK IL BAT: 31600000927020 IXILSOM1