UNOFFICIAL CC 470 0 78 001 Page 1 of

Recording Requested by / Return To: RENTMEESTER BRETT K 1979 N Silver Lake Rd, ARLINGTON HEIGHTS IL 60004 8309308 90350



Release Of Mortgage

WHEREAS the indebtoure is secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SMART MCRT JAGE ACCESS. LLC

Original Mortgagor: BRETT K. REM. MIFSTER, SHANNON H. RENTMEESTER Recorded in Cook County, Illinois, on 100 3000 as Instrument # 00807374

*** SEE ATTACHED ADDENDUM'

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/26/2001

Wells Fargo Home Mortgage, Inc F/K/A Norwest Mortgag

Assistant Secretary

State of California County of Santa Clara

On 04/26/2001, before me, the undersigned, a Notary Public for said County and State, personally appliared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgaye, Irc.

Notary: Kim

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8309308 P.I.F.: 03/29/01

FINAL RECON.IL 90350 1.00 1 04/26/01 03:16:18 12-031 IL Cook 6386:50 71

NOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8309308

(12-031 IL Cook)

Tax ID: 03-16-411-012-1004

Date of mortgage: 10/12/00 Amount of mortgage: \$169600.00 Address: 1979 N Silver Lake Rd., Arlington Heights, II 6 UNIT 2-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property or Cook County Clerk's Office