## UNOFFICIAL COPN525594

2948/0007 89 001 Page 1 of 2

2001-06-15 09:48:43

Cook County Recorder

23.50

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Recording Requested By:

Janie Reid

0137658456

When recorded mail to: SunTrust Mortgage, Inc. ATTN: RVW 3013 P. O. Box 26149 Richmond, VA 23286-8298



## State of Illinois RELEASE OF MORTGAGE

RELEASE OF MORTGAGE
KNOWN ALL MEN BY THESE PRESENTS that SunTrust Mortgage, Inc.
, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby
acknowledge that it has re vived full payment and satisfaction of the same, and in consideration thereof,
does hereby cancel and dischage said mortgage.
Original Mortgagor: Michael J Carver and Kimberly A Carter
Original Mortgagee: Crestar Mortgage Corporation
Original Loan Amount: \$ 25,500.00
Oliginal Loan Athount. \$ 25,500.00
Date Recorded: Jan. 4, 2000 County: Cook
Doc./ Inst. No.: 00007533 Book: Page:
See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.
IN WITNESS WHEREOF, SunTrust Mortgage, Inc. has caused these presents
to be executed in its corporate name and seal by its authorized officers this 30th day of
April , <u>2001</u> .
SunTrust Mortgage, Inc., F/K/A. v. restar Mortgage
<u>Corporation</u>
Clean a Mo-
Eleanor V. Morin, Vice President
State of Virginia /
City of Richmond
The foregoing instrument was acknowledged before me this 30th day of April ,  2001 by Eleanor V. Morin, Vice President of
2001 by Estation 1 through 100 and 100
1.1.16.64
behalf of the corporation.

Witness my hand and official seal.

Troy Johnson-Notary Public

My commission expires:

January 31, 2004

Document Prepared by:

SunTrust Mortgage, Inc. 1001 Semmes Avenue Richmond, VA 23224 Exhibit "A"

PIN #: 27-31-116-014

11622 Whispering Hills Drive, Orland Park, Illinois 60462

LOT 14 IN DEERCREST P.U.D., BEING A SUBDIVISION OF PART OF THE EAST 330.00 FEET OF THE WEST 660.00 FEET (EXCEPT THAT PART THEREOF WHICH LIES SOUTH OF THE NORTHWESTERLY LINE OF THE SOUTHWEST HIGHWAY, AND EXCEPT THE NORTH 500.00 FEET THEREOF) OF THE EAST 50.97 ACRES OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

N31, UNIN OF COOK COUNTY CLARK'S OFFICE