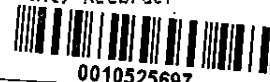


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2948/0118 89 001 Page 1 of 5
2001-06-15 14:30:53
Cook County Recorder 29.50



0010525697

Property of Cook County Clerk's Office

CONSENT

The undersigned hereby consents to the re-recording of the Declaration of Easements, Covenants, Conditions and Restrictions, recorded February 23, 2001 as document number 0010144531 and re-recorded as document number 0010361905, in order to correct the site plan attached thereto as Exhibit B, against the property legally described on Exhibit A attached hereto.

May 30, 2001

First Bank of Highland Park

By: Edward Luy
Its VICE CHAIRMAN

May ____, 2001

Aldi Inc.

By: _____
Its _____

Prepared by and after recording
return to:

Randy S. Gussis
Shaw Gussis Domanskis Fishman & Glantz
1144 West Fulton Street, Suite 200
Chicago, Illinois 60607
Attorney ID Number 36386

- PIN: 18-25-406-009
- 18-25-406-012
- 18-25-500-007
- 18-25-406-020
- 18-25-500-008
- 18-25-406-011

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Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

CONSENT

The undersigned hereby consents to the re-recording of the Declaration of Easements, Covenants, Conditions and Restrictions, recorded February 23, 2001 as document number 0010144531 and re-recorded as document number 0010361905, in order to correct the site plan attached thereto as Exhibit B, against the property legally described on Exhibit A attached hereto.

May __, 2001

First Bank of Highland Park

By: _____
Its _____

May 30, 2001

Aldi Inc.

By: Michael J. J...
Its VICE PRESIDENT

Prepared by and after recording
return to:

Randy S. Gussis
Shaw Gussis Domanskis Fishman & Glantz
1144 West Fulton Street, Suite 200
Chicago, Illinois 60607
Attorney ID Number 36386

- PIN: 18-25-406-009
- 18-25-406-012
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- 18-25-500-008
- 18-25-406-011

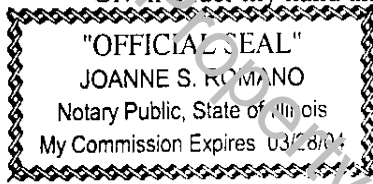
UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Joanne S. Romano, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that Howard Levy the Vice Chairman of **FIRST BANK OF HIGHLAND PARK**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such _____ appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of May, 2001.



Joanne S. Romano

Notary Public

My Commission Expires:

3-28-04

STATE OF ILLINOIS)
) SS
COUNTY OF _____)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that _____ personally known to me to be the _____ of **ALDI, INC.** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such _____ (s)he signed and delivered the said instrument as ___ free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 20__.

Notary Public

Commission expires:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, _____, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that Howard Levy the _____ of **FIRST BANK OF HIGHLAND PARK**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such _____ appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _____ day of _____, 20__.

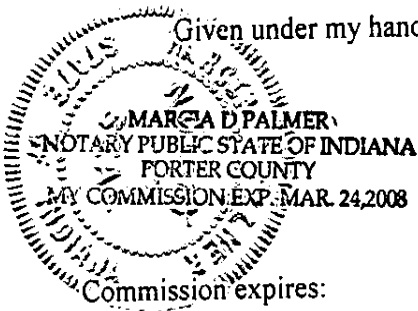
Notary Public

My Commission Expires:

STATE OF ILLINOIS *Indiana*)
) SS
COUNTY OF *Porter*)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that *Mehdi G. Jassen* personally known to me to be the *Vice President* of ALDI, INC. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such *Vice President* (s)he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of May, 2001.



Marcia D. Palmer
Notary Public

March 24, 2001

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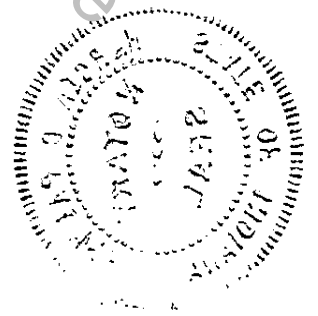


EXHIBIT A

PARCELS A THROUGH E IN THE ELIZABETH & TINA SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 28, 2000 AS DOCUMENT 0001017246

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