

UNOFFICIAL COPY

Loan #: 01-13883
Prepared By:

0010525856

2947/0025 49 001 Page 1 of 2
2001-06-15 10:37:22
Cook County Recorder 23.50



When Recorded Mail To:
MORTGAGE CAPITAL
ASSOCIATES, INC.
11150 WEST OLYMPIC
BOULEVARD, #1160
WEST LOS ANGELES,
CALIFORNIA 90064

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01-13883

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, N.A., 1201 MAIN STREET, DALLAS, TX 75202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 2001 executed by NICHOLAS L. HOWARD AND JULIE L. HOWARD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to MORTGAGE CAPITAL ASSOCIATES, INC., A CALIFORNIA CORPORATION, IT'S SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 11150 WEST OLYMPIC BOULEVARD, #1160, WEST LOS ANGELES, CALIFORNIA 90064 and recorded as Document **0010525855**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-30-402-036 **0010525855**

P.I.N.: 14-30-402-036

Commonly known as: 2746 NORTH WOLCOTT AVENUE, #1N, CHICAGO, ILLINOIS 60614 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS ^{California}
COUNTY OF COOK ^{Los Angeles}

MORTGAGE CAPITAL ASSOCIATES, INC.,
A CALIFORNIA CORPORATION

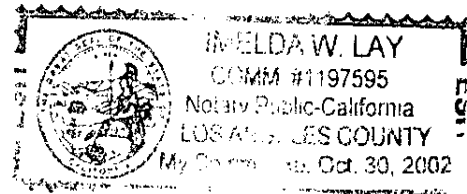
On MARCH 16, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mitchell Reiner, President known to me to be the

By: Mitchell Reiner
Its: president

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Imelda W. Lay
Los Angeles County,



My commission Expires: Oct 30, 2002

\$23.50

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Loan No.: 01-13883

Date: MARCH 16, 2001

Property Address: 2746 NORTH WOLCOTT AVENUE, #1N, CHICAGO, ILLINOIS 60614

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 2746-1N IN THE CLASSICS OF LAKEVIEW CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 42, 43, 44, 45, 46, 47 AND 48 INCLUSIVE, IN BLOCK 2 IN MANUFACTURERS ADDITION TO CHICAGO AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00385646 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES NUMBERED P-14 AND P-15 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 00385646 AS AMENDED FROM TIME TO TIME.

Kathleen J. Zane
First American Lenders Advantage
38695 W. SEVEN Mile Rd Ste 110
Livonia, MI 48152



A.P.N. # : 14-30-402-036

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Two handwritten signatures in black ink, one above the other, located in the bottom right corner of the page.