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2001-06-15 10:52:26

Cook County Recorder 25.00



PREPARED BY AND WHEN RECORDED RETURN TO:
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NY 14043

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO.: 15821
Date: JUNE 7, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),

HSBC MORTGAGE CORPORATION (USA), Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 7, 2001** executed by
BRETT L. PASCHKE AND ERIN BROPHEY PASCHKE, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
THREE HUNDRED TWENTY-SEVEN THOUSAND AND 00/100
DOLLARS, with interest thereon from **JUNE 7, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rosen*
Its: President

By _____
Its: _____

BOX 158

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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 7th day of June, 2001, before me, a Notary Public
within and for said County, personally appeared Daniel J Rogers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____ acknowledged said instrument to be the free act
and deed of said corporation.



Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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ATTACHMENT A

PARCEL 1:

UNIT 3 IN THE 1030 W. NEWPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN BLOCK 6 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95653434, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95653434.

PERMANENT INDEX NUMBER(S) : 14-20-409-035-1003

Property of Cook County Clerk's Office

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