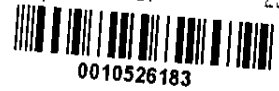


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2946/0173 20 001 Page 1 of 3
2001-06-15 13:09:50
Cook County Recorder 25.50



Prepared by: Middleberg, Riddle & Gianna
717 N. Harwood, Suite 2400
Dallas, TX 75201

Recording Requested By and Return To:
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

Permanent Index Number: 19222110200000

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 09813229
Borrower: SALVADOR SUAREZ
Date: May 25, 2001 to be effective the Date of Filing/Recording

Data ID: 348

3
MGT

Owner and Holder ("Holder") of Mortgage/Deed of Trust/Security Deed ("Security Instrument"):
THE MONEY SHOP, INC a Corporation, which is organized and existing under the laws of the State
of ILLINOIS, 7300 WEST COLLEGE DRIVE, PALOS HEIGHTS, ILLINOIS, 60463

Assignee:
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A Corporation, which is
organized and existing under the laws of the State of OHIO, 3232 NEWMARK DRIVE, MIAMISBURG,
OHIO 45342

Security Instrument is described as follows:

Date: May 25, 2001
Original Amount: \$ 209,000.00

Borrower/Grantor/Mortgagor/Trustor: SALVADOR SUAREZ AND GRACIELA SUAREZ, HIS
WIFE

Lender/Beneficiary: THE MONEY SHOP, INC
Mortgage Recorded concurrently herewith in the Official Records in the County Recorder's or
Clerk's Office of COOK COUNTY, ILLINOIS.



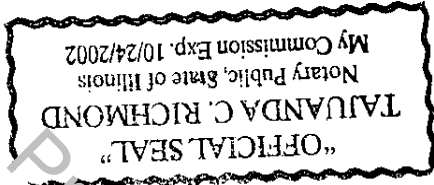
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ASSIGNMENT

(Page 2 of 2 Pages)

105250183



Tajwanda C. Richmond
Notary Public
(Printed Name)

My commission expires: 10/24/2002

ANDY ROACH, SENIOR VICE PRESIDENT
of NATIONAL CITY MORTGAGE CO. dba ACCUBANC
MORTGAGE, An Ohio Corporation, on behalf of the entity acting as Agent and Attorney-in-Fact
on behalf of THE MONEY SHOP, INC, An Illinois Corporation.

The foregoing instrument was acknowledged before me this
MAY 25, 20 01

STATE OF ILLINOIS
COUNTY OF COOK

ANDY ROACH, SENIOR VICE PRESIDENT
(Printed Name and Title)

THE MONEY SHOP, INC
By: NATIONAL CITY MORTGAGE CO. dba
ACCUBANC MORTGAGE, as Agent and Attorney-in-
Fact

When the context requires, singular nouns and pronouns include the plural.
In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s),
if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants,
conveys and sets over the Security Instrument and the Note described therein, all of Holder's right, title
and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property
to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and
assign the same.

6459 SOUTH TRIPP AVENUE, CHICAGO, ILLINOIS
60629
PROPERTY ADDRESS:

ILLINOIS
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH,
LOT 20 IN BLOCK 4 IN MCINTOSH'S 63RD STREET SUBDIVISION IN THE
Property (including any improvements) Subject to Security Instrument:

UNOFFICIAL COPY

10526183

EXHIBIT "A"

LOT 20 IN BLOCK 4 IN MCINTOSH'S 63RD STREET SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 19-22-211-020-0000

COMMONLY KNOWN AS: 6459 SOUTH TRIPP STREET
CHICAGO, IL 60629

Property of Cook County Clerk's Office