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2001-06-15 11:35:55
Cook County Recorder 25.50



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1/2
WHEN RECORDED
FORWARD TO:

Manufacturers Bank
1200 N. Ashland Ave.
Chicago, IL 60622

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO
TINLEY PARK BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT J. AGGEN AND CAROL L. AGGEN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of JUNE, A.D. 1994, and recorded JUNE 22, 1994 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 94547601, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 23-36-100-027
Loan Number: N/A

Property Address: 7900 W. 129TH STREET
PALOS PARK, IL 60464

IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO TINLEY PARK BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested by its Authorized Signer, this 27TH day of APRIL, A.D. 2001.

By: *Ronald Meyer*
RONALD MEYER, Assistant Vice President

Attest: *Cynthia Davis*
CYNTHIA DAVIS, Authorized Signer

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METROPOLITAN TITLE COMPANY
COMMITMENT
SCHEDULE A (CONTINUED)

COMMITMENT NUMBER: 01-005896

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 100 FEET OF THE EAST 586.88 FEET OF THE SOUTH 16.75 ACRES OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE SOUTH 175 FEET OF THE SOUTH 16.75 ACRES), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE ABOVE DESCRIBED PROPERTY OR ANY PART THEREOF OVER THAT PART OF THE NORTH 30 FEET OF THE SOUTH 205 FEET OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 36, AFORESAID, LYING WEST OF THE EAST 586.88 FEET OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 36, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A