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2001-06-15 16:05:34

Cook County Recorder 23.50

GLENVIEW STATE BANK
ATTN:Deanna Fleck
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



RELEASE OF MORTGAGE

GRANTOR NAME JERRY W GLEES ADDRESS 1305 N PALOS PALATINE IL 60067 TELEPHONE NO. IDENTIFICATION NO.				BORROWER NAME JERRY W GLEES ADDRESS 1305 N PALOS PALATINE IL 60067 TELEPHONE NO. IDENTIFICATION NO.		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.5000 %	\$20,000.00				70820450

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

Real Estate Index 223161

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 22nd day of January 2000, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No.00081494 and in Book of records, on Page re-recorded as Document No. 00153088, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-09-104-017-0000

Address(es) of Premises: 1305 N PALOS 02-09-104-018

PALATINE

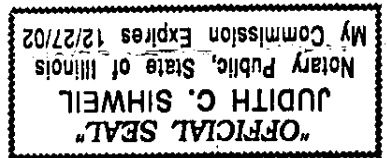
IL 60067



10586246

LOTS 17 & 18 IN BLOCK 25 IN PERCY WILSON'S 2ND ADDITION TO FOREST VIEW HIGHLANDS, BEING A SUBDIVISION OF PART OF THE W 1/2 OF THE NW 1/4 OF SECTION 9 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 9/15/26, AS DOCUMENT 9402234, IN COOK COUNTY ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

seal this 25th day of May 2001

Given under my hand and

I, Judith C. Sihwell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT [Signature] personally known to me to be the Vice President of Glenview State Bank corporation, and [Signature] personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF COOK

) ss

STATE OF ILLINOIS

This instrument was prepared by and after recording return to:

Its:

Attest:

Its:

By:

MORTGAGEE: GLENVIEW STATE BANK

[Signature] VP

[Signature] Attest

Witness its hand and seal, this 25th day of May 2001