

REQUESTED BY:

AFTER RECORDATION RETURN TO:

LANDAMERICA

450 S. Orange Avenue, Suite 170

Orlando, Florida 32801

Attn: Keren Raki

RETURN BY: MALL (Y) PICK UP ()

Bakers Square #20675/E/L Grove Village, Cook County, Illinois

# NUMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE is made as of May 14, 2001, by and between CNL FUNDING 2001-A, LP, a Delaware "mited partnership with principal office and place of business at CNL Center at City Commons, 450 South Orange Avenue, Orlando, Florida 32801-3336 ("Landlord"), and VICORP RESTAURANTS, INC., a Colorado corporation, with a mailing address of 400 West 48th Avenue, Denver, Colorado 80216 ("Tenant").

In consideration of TEN AND NO/100 DC1 LARS (\$10.00) and other valuable consideration paid by Tenant to Landlord and the mutual covenants contained in that certain Lease Agreement between the parties hereto dated on even date herewith (hereinafter called the "Lease"), Landlord has leased and does hereby lease to Tenant, and Tenant has leased and does hereby lease from Landlord, upon the terms and conditions set forth in said Lease, the real property more particularly described in Exhibit "A" attached hereto and made a part hereof (the "Premises").

The term of the Lease is twenty (20) years commencing on the date here of and ending on May 31, 2021. Said Lease provides for options to renew for four (4) successive five (5) year terms. Tenant shall not allow any mechanic's lien or similar type of lien to be filed against the Premises. Tenant has the first right of refusal to purchase the Premises during the term of the Lease and any renewals or extensions thereof upon the terms and conditions set forth in the Lease. In the event of any conflict between the terms and provisions of this Memorandum of Lease and the Lease, the terms and provisions of the Lease shall prevail.

IN WITNESS WHEREOF, Landlord and Tenant have caused this Memorandum of Lease to be executed and sealed as of the date first above written.

914332/80819/457733; Bakers Square #20675 Elk Grove Village, Cook County, Illinois

## "LANDLORD"

Signed, Sealed and Delivered in the presence of:

Cathy 12/5/3el

Name: Rarborala

CNL FUNDING 2001-A, LP, a Delaware limited partnership

BY: CNL FUNDING 2001-A, INC., a
Delaware corporation, as General
Partner.

John L. Farren, as Vice President

(CORPORATE SEAL)

SOM CO

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me on this 16 day of May, 2001, by John L. Farren, as Vice President of CNL FUNDING 2001 A, INC., a Delaware corporation, as General Partner of CNL FUNDING 2001-A, LP, a Delaware limited partners aip, on behalf of the limited partnership.

Witness my hand and official seal.

(NOTARY SEAL)

Carmen Burgos

My Commission CC781501

Expires October 7, 2002

Notar Public, State of Florida

Printed Nar le:
Notary Commission No.\_\_\_\_

My Commission Expires:

UNOFFICIAL COPY OD10527038 Page 3 of 4

## "TENANT"

Signed, Sealed and Delivered	
in the presence of:	VICORP RESTAURANTS, INC., a
	Colorado corporation
Sary F. Burka Name: Gary F. Burka	By: Stander Exichoun (7. Name: STANLEW ERECKSONVR)
•	As Its: Son U.D
Drace & Jopp Name: Trace L. Topp	(CORPORATE SEAL)
00-	SEAL
STATE OF COLORADO COUNTY OF	alb CCCORAGO
The foregoing instrument was acknowledged that the corporation, on behalf of the corporation.	day of May, 2001, by of VICORP RESTAURANTS, INC., a Colorado
Witness my hand and official seal.	Ich a Schriver
(NOTARY SEAL)	Notary Public, State of Colorado P inted Name:
TONIA COUDEIVOORI	Notary Commission No.
TONI A. SCHREIVOGEL	My Conmission Expires: 8/25/1/2
NOTARY PUBLIC STATE OF COLORADO	9
STATE OF COLUMADO	
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#### LEGAL DESCRIPTION:

Parcel 1:

Lot 1 in LaQuinta Fesubdivision in the Southwest 1/4 of Section 23, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded September 20, 1984 as Document 27262582.

### Parcel 2:

Permanent, non-exclusive easement for the benefit of Parcel 1 in, to, over, across and through parking and driveway areas for use by tenants, employees, invitees, patrons, customers and guests, as created by Common Access and Cross-Parking Agreement dated November 8, 1984 and recorded December 5, 1984 as Document 27361597, located on property 4s described therein.

#### Parcel 3:

Perpetual, non-exclusive easements for the benefit of Parcel 1 for using, inspecting, operating, maintaining, repairing and replacing underground sanitary sewer mains, storm sewer mains, and water mains and appurtenances thereon, as created by Declaration and Grant of Easement and Agreement dated April 4, 1985 and recorded May 16, 1985 as Document \$5022730 by and between LaQuinta Motor Inns, Inc., and Bob Evans Farms, Inc., in, over, through and under the property described on Lots 2 and 3 herein.