0010527501 UNOFFICIAL C 201-06-15 15:38:44 25.50

Cook County Recorder



| 000 | X | | |
|--|---|--|-------------------------------|
| Release of Deed | Full | Partial | |
| Know all Men by these presents | | BANK ONE, NA | ("Bank") in |
| consideration of one dollar, and ownereof is hereby acknowledged J.W. MYLES AND ANNIE P. WA | , does | S hereby release, convey a GTO'N | and quit claim unto |
| representatives and assigns, all the whatsoever Bank may have acquion 3/01/00 as Document Number registered in the Recorder's/Registered in the Recorder's/Regist | ured i e <u>r</u> istrars the pr | ht, title, interest, claim or on, through or by a certain I 00176881 Book N/A 3 Office of COOK | Page 1-6 recorded/ County, in |

Property Address: 1010 N. LATROBE AVE.

CHICAGO

IL 60651

PIN 16-04-314-032

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 05/23/01

NICHOLAS ROÆERS

Its: Mortgage Officer

Attest:

OFFICIAL SEA JENNIFER HILLER NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-25-2004

thorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Hotary Public

My Commission Expires:

This instrument was prepared by: JANELLE FRANCIS

001000244710037612

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

EXHIBIT A

LÈGAL DESCRIPTION OF PROPERTY

LOT 105 IN HOGENSON'S FOURTH ADDITION, BEING A SUBDIVISION OF THE EAST 3/8THS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRINCIPAL MERIDIAN, IN COOK SELLING

PRINCIPAL M

00176881