



**UNOFFICIAL COPY**

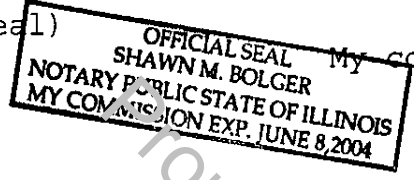
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 5<sup>th</sup> day of

June, 2006.

[Signature] Notary Public

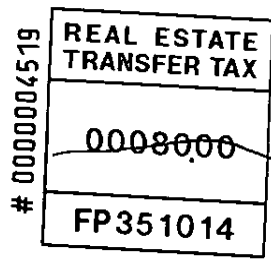
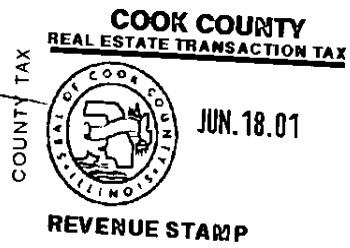
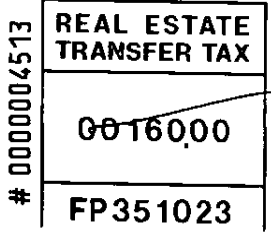
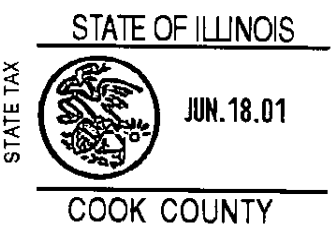
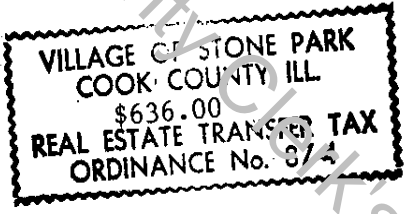
(seal) My commission expires \_\_\_\_\_



COUNTY - ILLINOIS TRANSFER STAMPS  
Exempt Under Provision of  
Paragraph \_\_\_\_\_ Section 4  
Real Estate Transfer Act  
Date: \_\_\_\_\_

Prepared By:  
SHAWN M. BOLGER  
10009 WEST GRAND AVENUE  
FRANKLIN PARK, IL 60131

Signature: \_\_\_\_\_



**UNOFFICIAL COPY****SCHEDULE C****PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

*LOT 89 IN MILLS AND SON'S MEADOW CREEK SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF), LYING NORTH OF LAKE STREET, ALL IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

Property of Cook County Clerk's Office