

UNOFFICIAL COPY

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2001-06-18 09:26:43  
Cook County Recorder 25.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt  
400 E. Main St.  
STB1RCN  
Stockton, CA 95290-3767



Property of Cook County Clerk's Office

SATISFACTION

STOCKTON 156- WaMu #:70126193 J4 "Basith" Lender ID:Q59/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MOHAMMED A. BASITH AND BILQUIS BASITH, HUSBAND AND WIFE  
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.  
Dated: 10/31/1990 and Recorded 11/01/1990 as Instrument No. 90535449  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE PART HEREOF.

Assessor's/Tax ID No.: 14-08-403-028-1064  
Property Address: 5100 N Marine Drive UNIT 8C, Chicago, IL, 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY  
MERGER TO HOME SAVINGS OF AMERICA, FA  
On May 25, 2001

By: M Reyes  
MARY REYES, ASST. VICE PRESIDENT

57  
23  
M  
H

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Faint, illegible text, possibly a header or title area.

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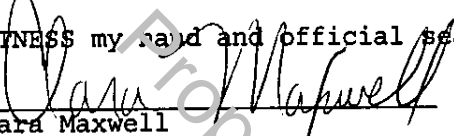
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Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON May 25, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared MARY REYES, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Clara Maxwell  
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
DLC-20010524-0019 ILCOOK COOK IL BAT: 120427770126293 4 KX SOM1

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Ln # 7012629304

Cook County, IL

1262930

EXHIBIT 'H'

UNIT NUMBER 8-C IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907, IN CASE NUMBER 280120, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1969 AND KNOWN AS TRUST NUMBER 27838 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25203727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office